

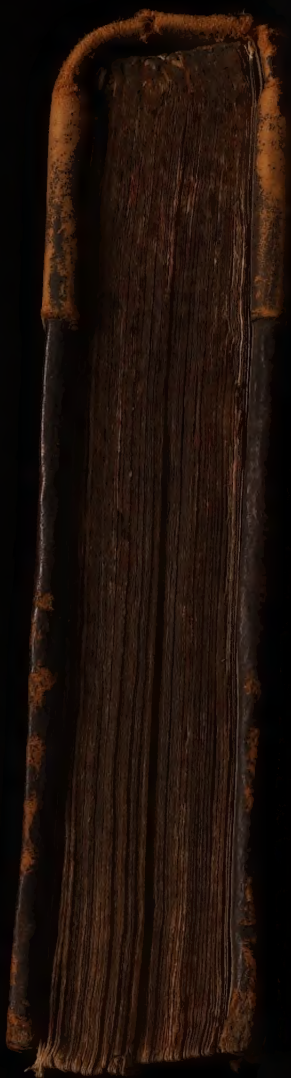




1697

ASTROLOGO PHYSICAL COMPENDIUM





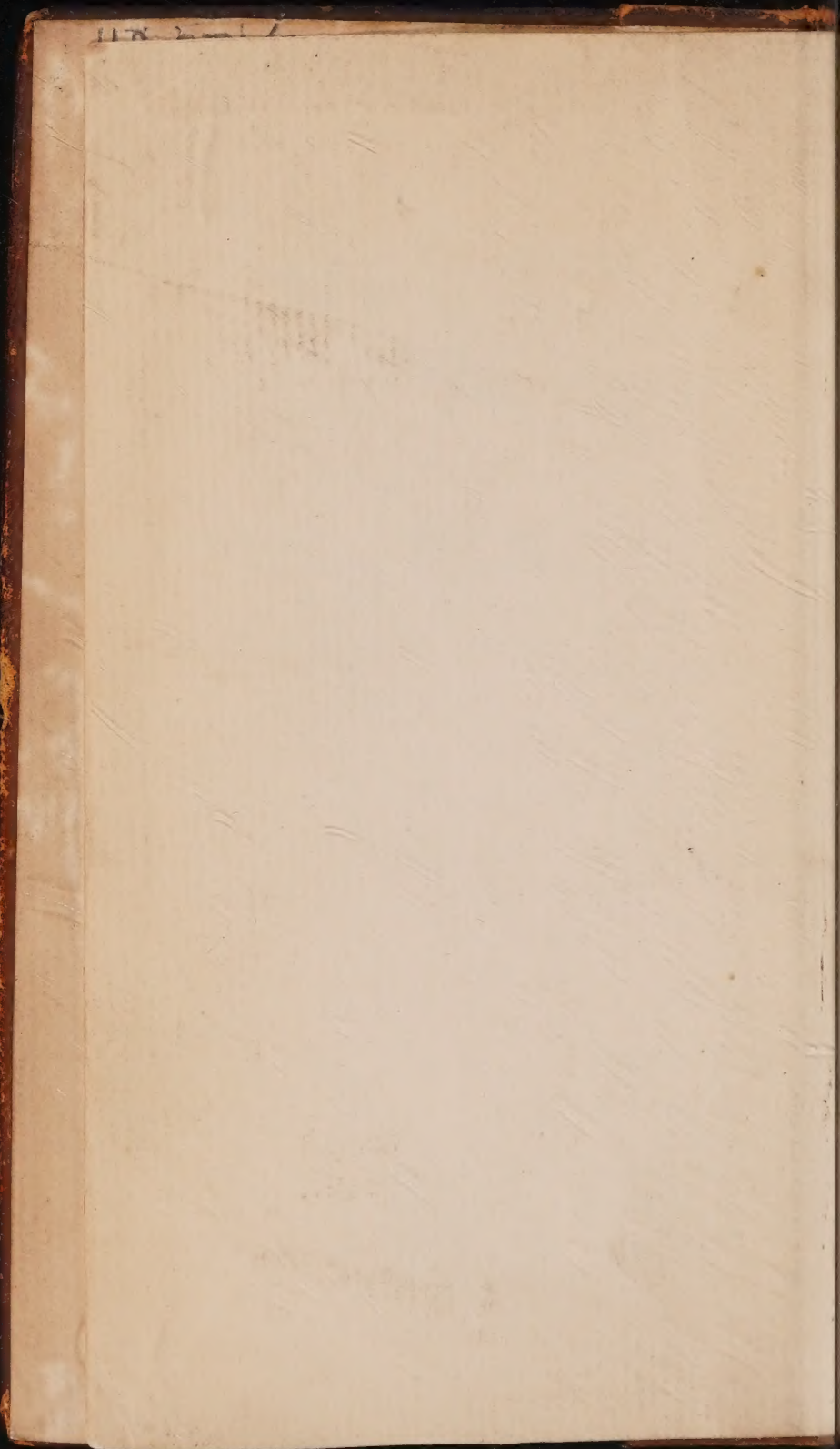


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A N
Astrolo-Physical
COMPENDIUM.
O R A
Brief Introduction
T O
Astrology.

W H E R E I N

Any Person of an ordinary Capacity, may
(with ease) give a Certain, True and Rational Judgment upon any Question demanded, by the Motions of the Cœlestial Bodies, being furnished with all necessary Rules relating thereunto.

To which is added,

The Nature of most Physical *English* Herbs, and what Planet governs each of them: As also, the true time of gathering them *Astrologically*, and how to apply them according to the Nature of the Distemper, and Part afflicted.

By *Richard Ball, Astro-Mathematicus.*

London, Printed for *H. Nelme*, at the Leg and Star, over against the *Royal Exchange* in *Cornhil*. 1697.



To the Right Worshipful
Sir *ROGER POTTS*,
Of Ellingham-Hall, in the County of Norfolk, Kt. and Baronet.

Most Noble Sir,

IT is the Custom of unskilful and unlearned Statuaries, who are defective in Art, and deficient in Judgment, when they have a Venus to Carve, or Cupid to Polish; to use means in order to raise them on the top of some high Marble Pillers, to the end the distance of the Eye may render them more excellent than indeed they are: In Imitation of whom, and knowing my own unworthiness, I have humbly made bold to shelter these my Labours under your Worthy Patronage, not questioning (considering your great Clemency, and natural Generosity) but you will vouchsafe to acquit me of this (though rude) presumption.

The Epistle Dedicatory.

Great Sir,

Not that hereby I seek to make you Patronizer of my Failings; No, far be it from me; but if any thing herein may be esteemed praise-worthy, that I aim to make yours, and no other; they having the Generous Stamp of your Name, will render them more Acceptable to the World, and more worthy of Estimation, which otherwise they might have despair'd of.

Worthy Sir,

The reasons which induced me to this bold Undertaking of craving your Protection, are, (and that without flattery) That you are known to be, not only a Favourer of the Learned, and an Encourager of the Ingenious; but your great Skill in most Sciences, speak louder than I can imagine, much less express.

Therefore (Noble Sir,) if you shall vouchsafe to accept this as a real Testimony of the Honour I bear to your virtuous Person and Noble Family, I shall think

The Epistle Dedicatory.

*think my self highly Honoured; So,
humbly craving Pardon for this Pre-
sumption, and wishing you length of
Days, with all seasonable Felicities, I
humbly subscribe my self,*

Worthy Sir,

Your most Humble

And

Most Obedient Servant.

Richard Ball.

To

TO THE
Ingenious
READER.

Reader,

THIS following Work has been (to divers of my Friends) long since promised; being now compleated in a more Compendious Method than any heretofore; wherein is contained many Secrets of my own Experiments, as well as of other Persons, never known Publickly to the World till now; And have plainly and truly brought all the Rules necessary in this little Compass, in order to accommodate such Persons who are desirous of Learning, and cannot go to the Price of greater Volumes; And have also on the other hand, omitted all impertinencies that might be burthensome to the Memory.

In the Second Part I have fully (though briefly) delivered the true way of judging all manner of Questions, omitting nothing that might

To the Ingenious Reader.

might be necessary in any case whatsoever, and have for the benefit of Young Students, given brief Rules to gather Herbs Astrologically, and how to apply them Physically, according to the Nature of the Distemper; And as this find acceptance, I shall be encouraged to make a further Progress in this Art, in order to serve thee, in the mean time, remain

Ready to serve thee

Richard Ball.

TO THE
READER,
Upon my Esteemed Friend
Mr. *Richard* BALL
HIS
Astrolo-Physical
COMPENDIUM.

Reader,

THIS following Treatise (though small) may and will be more serviceable, if thou diligently noteth it in every particular, than Volumes of Ten Times the Price, for it is not pester'd with needless and tedious Rules, which would confuse, rather than instruct ingenious Minds; Though upon all material matters, he is very copious, omitting all superfluous flourishes, which renders Art intricate and burthensome; handling every Subject very neatly and curiously;

To the Reader.

fly ; the whole Work speaking sufficiently in its own Praise ; so that I may silently pass over those many considerable matters contained therein.

I have, with great delight and satisfaction, perus'd it throughout, and am exceeding glad to see so profitable a Piece, in so small a Volume of excellent and choice matter, in this sublime and Incomparable Art ; the want of which, to this day, has been vry great, which I really commend to thy serious Perusal, who am yours to serve

John Durant,

Student in Physick and Astrology.

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Books Printed for H. Nelme.

of the most material ones. 4. Of Greens, how to order and preserve them ; with Rules for the Conservatory and Green-house. To each Head is added an Almanack, shewing what is to be done every Month in the Year, By *Leonard Meager*.

A True, Exact and Impartial History of the Horrid and Detestable Plots and Conspiracies, carry'd on by *Papists*, and other wicked Persons, for the compassing the Death and Destruction of His Sacred Majesty *K. William III.* and introducing *Popery* and *Slavery*, by an Invasion from *France*. With the manner of its miraculous Discovery, when ripe to be put in Execution. Also, an Account of the *Trials, Speeches, Confessions, and Executions* of those that have suffer'd for it ; with their *Characters*, from the first of them, to *Sir John Fenwick*, who was Beheaded on *Tower-Hill*, on an *Act of Attainder*, with the Paper he left behind him : And many other things, worthy of particular Remark, for informing the present and future Ages. The Second Edition, with Additions. Price bound 1 s.

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A N

Astrolo-Phyical
COMPENDIUM,&c.

Of the Definition of Astrology.

ASTROLOGY is a most Noble and Innocent Science, teaching how to Judge of Future Events by the Motion of the Stars and Planets only.

*The signification of the Twelve Cœlestial Signs :
And first of their Names and Characters.*

Northern Signs are	}	♈	Aries	}	Southern are	♎	Libra
		♉	Taurus			♏	Scorpio
		♊	Gemini			♐	Sagittarius
		♋	Cancer			♑	Capricorn
		♌	Leo			♒	Aquarius
		♍	Virgo			♓	Pisces

In these 12 Signs are moving constantly, according to Nature, in the Heavens, 7 Planets, which by reason of their different Motion,

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2 An Astrelo-Physical Compendium
tion, from that of the Eighth Sphere, in
which the Fix Stars move, are called Wandering or Errant Stars; their Names and
Characters are as followeth, with their Natures:

1. ♄ Saturn — cold and dry, Melancholy
2. ♃ Jupiter — hot and moist, Temperate
3. ♂ Mars — hot and dry, Cholerick
4. ☉ Sol — hot and dry, Cholerick
5. ♀ Venus — cold and moist, Phlegmatic
6. ☿ Mercury convertible in nature, Mutable
7. ☾ Luna — cold and moist, Phlegmatic

*The Names and Characters of the Five Aspects
Moons, Nodes and Part of Fortune.*

♌ Conjunction	Δ Trine	♏ Dragon
* Sextile	♌ Opposition	Head and
□ Square	⊕ Pars Fortunæ	♏ Tail.

How these Aspects are made:

A Conjunction is improperly called an Aspect, because it is when Planets are in one Sign, Degree and Minute, having no distance from each other.

A Sextile is when Planets are Two Signs or 60 Degrees Distance; for you must note that 30 Degrees makes a Sign, it being the 12th part of Zodiack, as ♈ in the first Illu

An Astrol-Physical Compendium. 3

gree of γ , and φ in the first Degree of π , here γ and φ are in Sextile, because two Signs distant, which is 60 Degrees.

A Quartile or Square is when Planets are 3 Signs distant, or 90 Degrees, being the 4th part of the Zodiack; as ι in the 5th Degree of γ , and δ five Degrees in φ .

A Trine is when Planets are 4 Signs, or 120 Degrees Distant, it being one third part of the Heavens, as δ one Degree in γ and γ , one degree of α .

An Opposition is six Signs, or 180 degrees distant; it being half the Circle of the Zodiack or Sphere; as δ in γ , and ν in Libra.

There are other Radiations or Aspects of the Planets, invented by *Kepler*, which are superfluous and unnecessary; besides, I find they differ from the truth, and therefore I omit them.

4 An Astrolo-Physical Compendium.

Here follows a Table of the Planets Radiations, both Dexter and Sinister.

The Radiations of the Planets.

		*	□	△	♄	♅		*	□	△	♄	♅		*	□	△	♄	♅
Dexter		♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄
Sinister	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅
Dexter		♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄
Sinister	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅
Dexter		♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄
Sinister	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅
Dexter		♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄
Sinister	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅	♄	♅

Explanation.

By this Table you may perceive a Planet in ♄ casts his * Dexter, or backward Sextile to ♄ ; and his * Sinister, or forward Sextile to ♄ : his □ Dexter to ♄, square Sinister to ♄ ; △ Dexter to ♄, △ Sinister to ♄ ; and his ♄ to ♄ : observe the same in the rest.

The Divisions of the Signs.

The Signs are divided into 4 Triplicities, thus,

Fiery	} Signs are	{	♈	♉	♊	hot and dry.
Airy			♈	♉	♊	hot and moist.
Watery			♋	♌	♍	cold and moist.
Earthy			♋	♌	♍	cold and dry.

By the foregoing Table you may observe, that Fiery Signs behold each other by Trine, and so do the rest of the Triplicities; they also behold the Airy with a *, which shews the agreement of the Fire and Air in the quality of Heat; although there be an absolute disagreement in regard of the moisture of the Air.

The Signs are also divided into Moveables common and fixt, as followeth:

♈	♋	♌	♍	} are	{	Moveable	} Signs.
♉	♊	♋	♌			Fixt	
♊	♋	♌	♍			Common	

The Signs are likewise divided into Masculine and Feminine, thus:

♈	♊	♌	♍	♋	} are	{	Masculine.
♉	♋	♌	♍	♊			Fœminine.

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6 An Astrolo-Physical Compendium.

The Nature of the Aspects.

A Conjunction is good with good Planets, and *contra*.

A * is an Aspect of Friendship (though imperfect.)

A □ is an Aspect of imperfect Enmity.

A △ is an Aspect of true Concord, perfect Amity, Love and Friendship, and the best.

An ♂ is an Aspect of perfect hatred, and the worst.

The Uses that are made of these Aspects.

Example.

At the time of any persons falling sick, or in questions of sickness, if ♄ be in ♂ to the Ascendant Lord thereof ♀ the sixth House or its Lord, it is an argument of a very tedious and lingering sickness; and the more dangerous, if he be Lord of the 6th, 8th or 12th Houses: the same observe of ♂ affecting the significators as aforesaid, with this addition, that he makes the Distemper more violent, and the Disease sooner ended, either with life or death, their ♂'s and □'s is of the same Nature, tho not so violent as their ♂'s.

But when ♄ or ♂ *'s or △'s the significators, there is great hopes of Recovery, and that

An *Astrolo-Physical Compendium*. 7
 that suddenly, if ♀ and ☿ be concerned as
 significators.

By the same Method you may judge of the
 good or ill success in any question relating
 to any matter or business whatsoever, by the
 Planets aspecting the particular significators,
 always noting, that ♄ and ♀ are evil
 by nature, and unfortunate; ♀ and ☿ good
 by nature and fortunate; the ☉, ☿ and
 ♄ as they are joined to others by Body or
 Aspect.

*The Houses of the Planets, both by
 Night and Day.*

Night-Houses.

Day-Houses.

vs	♄	☿	☿
☿	♄	♄	♄
♄	☿	☿	☿
☿	☿	☿	☿
☿	☿	☿	☿
☿	☿	☿	☿
☿	☿	☿	☿
☿	☿	☿	☿

Thus you may see (by inspection only,) that vs is the *Night-House* of ♄ and ☿'s *Day-House*, and ☿ of the rest.

The Planets Exaltations, Triplicities, Terms and Faces, &c. you have in a Table of *Essential Dignities* in a more proper place following in this Book, together with their Explanations.

8 An Astrolo-Physical Compendium.

A Table of Houses for the Latitude of London, 52 deg. 32

☉ in Aries								☉ in Cancer.							
Time from noon.	10	11	12	Ascend.	2	3		Time from noon.	10	11	12	Ascend.	2	3	
	γ	δ	η	Ω	Ω	♊			ε	ζ	η	♋	♌	♌	
h m.	D	D	D	D.	M.	D	D	h. m.	D	D	D	D.	M.	D.	
0 0	0	13	28	26	40	16	4 6	0 0	9	8	0	0	22	2	
0 11	3	16	36	28	22	18	7 6	13	3	12	10	2	19	25	
0 22	6	20	3	0	Ω	40	20	26	6	15	13	4	37	27	
0 33	9	23	6	2	39	22	11 6	39	9	17	15	6	55	♊	
0 44	12	26	8	4	38	24	14 6	52	12	20	17	9	12	2	
0 55	15	29	11	6	36	26	16 7	5	15	23	20	11	28	4	
1 6	18	♈	13	8	35	28	19 7	18	18	26	22	13	45	6	
1 18	21	5	15	10	34	♊	21 7	31	21	28	25	15	59	9	
1 29	24	8	17	12	34	2	23 7	44	24	♊	27	18	14	11	
1 40	27	11	20	14	32	4	26 7	56	27	4	♋	20	26	13	
1 52	30	14	22	16	31	6	28 8	9	30	6	2	22	38	16	

☉ in δ								☉ in Ω							
2	3	3	17	24	18	Ω	31	8	8	21	3	9	4	24	48
2 15	6	20	26	20	32	11	3 8	34	6	12	6	26	58	20	22
2 26	9	23	29	22	35	13	6 8	46	9	14	8	29	1	23	22
2 38	12	26	Ω	24	38	15	8 8	58	12	17	11	1	♊	13	24
2 50	15	29	3	26	42	17	11 9	10	15	19	13	3	18	27	♊
3 2	18	♈	5	28	47	19	13 9	22	18	22	15	5	21	29	
3 14	21	4	7	0	♊	55	22 16	34	21	24	17	7	26	♋	
3 26	24	7	10	3	2	24	18 9	45	24	27	19	9	28	3	♋
3 39	27	9	12	5	12	26	21 9	57	27	♋	22	11	29	6	♋
3 51	30	12	14	7	22	28	24 10	8	30	2	24	13	30	8	♋

☉ in ♈								☉ in ♊							
4	4	3	15	17	9	3	♋	10	20	3	4	26	15	29	10
4 16	6	18	19	11	47	3	♊	10	31	6	7	28	17	28	13
4 29	9	20	21	14	1	5	2	10	42	9	9	♊	19	27	15
4 42	12	23	24	16	16	8	4	10	54	11	11	2	21	26	17
4 55	15	26	26	18	32	10	7	11	5	14	14	4	23	24	19
5 8	18	28	28	20	49	13	10	11	16	18	16	6	25	23	22
5 21	21	Ω	♊	23	6	15	12	11	27	21	19	8	27	22	24
5 34	24	4	3	25	25	17	13	11	38	24	21	10	29	20	27
5 47	27	7	5	27	41	20	18	11	49	27	23	12	1	19	♊
6 0	30	9	8	30	00	23	21	12	0	30	26	14	2	19	2

An Astrolo-Physical Compendium.

9

A Table of Houses for the Latitude of London, 52 deg. 32 m.

☉ in Libra.						☉ in Capricorn.					
Time from noon.	10	11	12	Ascend.	2 3	Time from noon.	10	11	12	Ascend.	2 3
h. m.	D	D	D	Ascend.	D D	h. m.	D	D	D	Ascend.	D D
12 0	0	26	14	3	19	2 18	18	0	0	13	6 0
12 11	3	28	16	5	20	4 21	18	13	3	17	10 7
12 22	6	m	18	7	24	7 25	18	26	6	20	16 15
12 33	9	3	20	9	28	10 8	18	39	9	24	21 23
12 44	12	5	22	11	35	12 2	18	52	12	27	27 0
12 55	15	7	24	13	43	15 6	19	5	15	33	33 15
13 6	18	9	26	15	54	19 10	19	18	18	4	9 12
13 18	21	12	28	18	8	22 14	19	31	21	8	15 18
13 29	24	14	7	20	26	25 18	19	44	24	12	22 23
13 40	27	17	3	22	49	33 23	19	56	27	16	28 28
13 52	30	19	5	25	15	3 27	20	0	30	20	5 2

☉ in m						☉ in ☿					
14 3	3	21	7	27	47	7	20	21	3	24	11 6
14 15	6	24	9	0	24	11 5	20	34	6	17	10 49
14 26	9	26	12	3	10	16 10	20	46	9	3	23 14
14 38	12	29	14	6	1	21 14	20	58	12	7	8 17
14 50	15	7	16	9	2	26 19	21	10	15	11	4 20
15 2	18	4	19	12	14	8 23	21	22	18	16	9 23
15 14	21	6	21	15	37	7 27	21	34	21	20	14 26
15 26	24	9	24	19	11	13 8	21	45	24	24	19 29
15 39	27	11	27	23	3	19 4	21	5	27	23	2 2
15 51	30	14	29	27	10	25 9	22	8	30	2	27 1

☉ in ♀						☉ in ♀					
16 4	3	17	1	37	14	22	20	3	7	11	27 13
16 16	6	19	5	6	27	9 18	22	31	6	12	5 9
16 39	9	22	9	11	40	15 22	22	40	9	16	8 11
16 42	12	25	12	17	16	21 25	22	54	12	20	11 14
16 55	15	28	15	23	20	27 11	23	5	15	24	15 16
17 8	18	19	0	8	0	8 3	23	16	18	28	18 18
17 21	21	4	23	7	0	9 6	23	27	21	8	20 20
17 34	24	7	27	14	23	14 10	23	38	24	5	23 22
17 47	27	10	30	22	5	19 13	23	49	27	9	26 24
18 0	30	13	6	30	0	24 17	24	0	30	13	28 26

10 An Astrolo-Physical Compendium.

A Table of the Essential Dignities and Debilities of the Planets, according to Ptolomy.

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The Explanation of the Table.

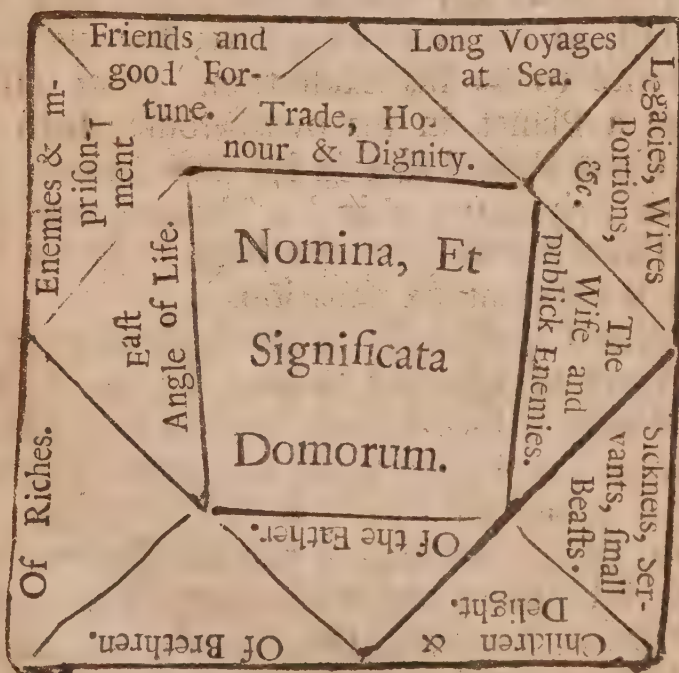
By this Table you may see that γ is the Day-House of δ , as the Letter D denotes, and δ the Night-House of γ as N informs; likewise $\odot$ is Exalted in 19 Degrees of γ , the γ in 3 Degrees of δ , &c. $\odot$ and γ governs the Fiery Triplicity; γ and δ the Earthy; η and φ the Airy; δ the Watery: γ hath the first 6 Degrees of γ for his Term, γ from the 6 to the 14, &c. δ hath the first 10 Degrees of γ for his Face; $\odot$ from 10 to 20, γ from 20 to 30; δ hath her Detriment in γ , and η his fall, as the Titles intimate, because it is opposite to γ his Exaltation. Note also, That a Planet in his own House, hath 5 Dignities allotted him in his Exaltation; 4 in his Triplicity; 3 in his Terma; and in his Decatrate or Face he hath one. And this is sufficient Explanation.

Next I shall learn the young Student how to Erect a Figure of Heaven by the Table of Houses before going; and it is requisite that he should first know and consider, that the Equinoctial Circle is divided into 12 equal parts, meeting at the intersections of the Mid-Heaven and Ascendant, those being the prime Angles of the Figure; and there is nothing incident to the Body of Men, but their

21 An **Astrolo-Physical Compendium.**

their proper Causes are shewn by the Horoscope of Heaven. And know that the first, fourth, seventh and tenth Houses are called Angles; two of which do fall equally upon the Horizon, and the other two upon the Meridian (as may be seen by the Globe) and these are called the Cardinal Points, or Angles of the Figure; and those that next follow these principal Angles, are called succedents, or succedent Houses, and those next to them are term'd Cadents or Cadent and falling-Houses.

Behold the Epitomy following :



An Astrol-Physical Compendium. 13

For to Erect your Figure by the Table of Houses foregoing, you must first know your certain time of the Day you set your Figure for, and gain the Degree of the Suns place in the Ephemeris, to the day proposed, and with these Degrees enter the Table of Houses, under the Sign you find the ☉ in, and in the 10th House, against the Degree of the ☉ to the left hand, under the Title *Time from Noon*, you will find certain Hours and Minutes; unto which, if you add the Hour and Minute of the Day, (reckoning your Day from Noon to Noon) the product (unless it exceed 24 hours) is to guide you in the same Column (be it either upward or downward) until you find your Number; against which in the Collateral Column, you have the particular Cusps of the six Oriental Houses, viz. the 10th, 11th, 12th Ascendant; 2d and 3d, and the other six Houses are always opposite both in Signs, Degrees and Minutes, but if your Numbers should exceed 24 hours, (as sometimes it will) cast away from it 24 hours, and the Number that remains shall be your Guide.

As for Example :

Suppose it be required to know how the Heavens are posited on *January* the 2d 1657. at one hour after Noon, I look into my Al-

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manack

14 An *Astrolo-Physical Compendium*
 manack for the same Year (or any other
 that has the Planets daily Motions) and a-
 gainst the second day of *January*, I find the
 ☉'s place to be 23 Degrees and 14 Minutes
 in vs; now with the ☉'s place thus found
 I enter the Table of Houses under the ☉
 in vs, and in the Column of the 10th House
 against 23 Degrees of vs (the ☉'s place)
 I find 19 hours and 39 Minutes, under the
 Title *Time from Noon*; unto which I add
 the hour of the day, and the product is 20
 hours 39 minutes. Now I seek for this num-
 ber in the same Column, and the nearest to
 it is 20 hours 44 minutes, against which
 find the Cusps of the six Oriental Houses
 thus :

Opposite Houses, have Opposite Signs: thus

	deg. min.		deg. min.
10th House ☿	6	4th House ♈	6
11th House ☿	28	5th House ♈	28
12th House ♀	18	6th House ♋	18
1st House ♀	12 31	7th House ♋	12 31
2d House ☊	7	8th House ♏	7
3d House ☊	23	9th House ♏	23

♈ ♉ ♊ ☊ ♋ ♌ } Northern Signs.

♍ ♎ ♏ vs ☿ ☊ } Southern Signs.

Thus you see ♈ is opposite to ♏, and
 to ♌, &c.

Havi.

An Astrolo-Physical Compendium. 15

Having given you the places of the Signs, I shall next enquire the places of the Planets, and by my *Ephemeris* against the 2d day of *January*, I find the Planets places (without reduction) to be thus :

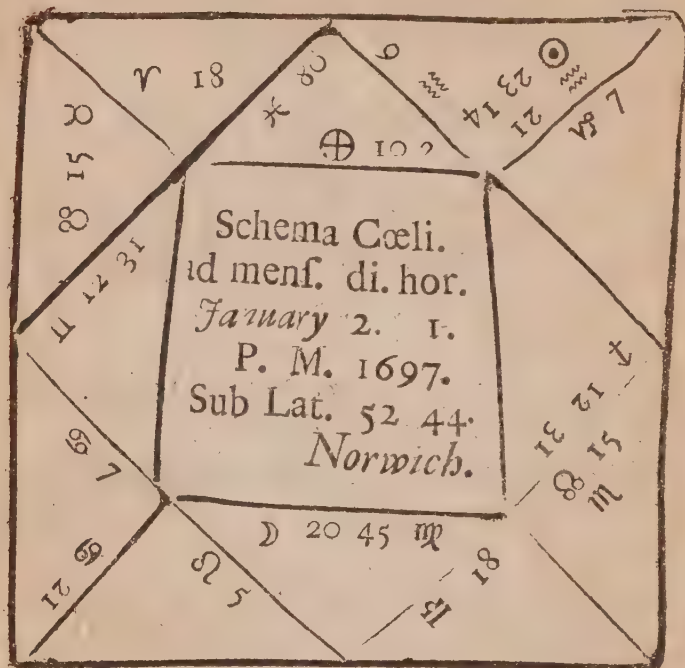
The places of the Planets.

♂ in ♊ 27 53	} de. min. {	☉ in ♊ 25 21
♂ in ♋ 25 49		♂ in ♊ 16 46
♂ in ♌ 10 17		♂ in ♌ 20 45
		♂ in ♍ 15 deg.

Note, The ☿ is always opposite to the Head in Signs and Degrees

Also *Note*, To place the Planets rightly, observe always this Rule ; if your Planets place be less than the Cusp of the House, you must set him before the Cusp thereof ; but if more than the Cusp of your House, then you must place him behind the Cusp thereof.

Observe the following Figure or Example.

Example :

⊕ The Part of Fortune is thus taken, by subtracting the Signs, Degrees and Minutes of the ☉ from those of the ♄, and then adding thereto the Sign, Degree and Minute of the first House or Ascendant, and if the Sign, Degree and Minute of the ☉ be more than that of the ♄, you are to add the Circle or 12 Signs to the ♄'s place.

Example:

An Astrololo-Physical Compendium, 17

Example in this Figure :

Locus $\left\{ \begin{array}{l} \text{D } 17 \ 20 \ 45 \text{ with the Circle added.} \\ \odot \ 9 \ 23 \ 14 \end{array} \right.$

The Difference $\begin{array}{r} 7 \ 27 \ 31 \end{array}$

The Ascendent added $\begin{array}{r} 2 \ 12 \ 31 \end{array}$

Locus $\oplus \begin{array}{r} 10 \ 10 \ 2 \end{array}$

Viz. $\oplus$ in $\text{H} \begin{array}{r} 10 \ 2 \end{array}$

Note, The Signs are counted from Υ to $\odot$ is one sign, from Υ to II 2, III 3, &c. As in the Example.

And further *Note*, If you set a Figure for 3, 4 or 5 hours, &c. after Noon (if it be [only] for a horary question) the D will require a reduction in her place; and before Noon subtract one degree for every 2 hours, and for After Noon, add the like to her place at Noon in the *Ephemeris*, and you have her place true enough. But for a Nativity you must be more Exact, and my Design herein being only for brevity upon the horary part of Astrology, I shall refer the ingenious Reader to my Treatise of *The Doctrine of Genitures*, which (God willing) will speedily be Published.

Of the Nature and Quality of these 12 Houses, and first of the Ascendant.

Domus the 1st.

This House hath signification of Life, and

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from

18 An Astrolo-Physical Compendium.

from thence we judge of all Events appertaining thereunto ; it also represents the stature, complexion, form, shape and disposition of the Querent, or Native ; of Colours, it signifies white, and is called the East Angle, or Finiter.

Domus 2d.

The Second House signifies the Estate, Substance, Moveable Goods, Monies, profits, or loss by Commodities, or any undertaking of the Querent or Nature ; assistance in Law, Dewel, the general Fate of the Querent, as to Riches or Poverty, of Colours Green.

Domus 3d.

The Third House denotes the Brethren, Sisters, Kinred, Neighbours, and small or Inland Journeys of the Querent ; also Epistles, Letters, Rumours, oft removing from place to place, of Colours it hath the red, yellow and forrel.

Domus 4th.

The Fourth House Signifies old People in general, Fathers, especially his Father that is born, Houses, Lands, Immovables, Orchards, Grounds, Tillage, hidden Treasures, Minerals ; the end of all things : Colour Red.

Domus 5th.

This House hath signification of the Querents Children, Joy, Pleasure, Gifts, Bravery, Delight, Apparel, Riches of the Father
Play

An Astrolo-Physical Compendium. 19

Plays or Gaming, Drinking, Alehouses, Taverns, Banquets &c. Colours black and white.

Domus 6th.

The Sixth House signifies Servants Day-Labourers Slaves Small Cattle, as Hogs Sheep, Goats, Conies and such as are not fit for Labour, Also Sicknes of the Querent, or Diseases Acute or Cronical, likewise Farmers Tenants, Shepherds, Wariners, Uncles, Fathers, Brethren and Sisters: of Colours black.

Domus 7th.

The Seventh house hath signification of Marriages, Wives, Sweet-Hearts, Law Suits, Contentions, Quarrels, known or Publick Enemies all men we have Common Dealing with, Physitians, the Enemies of war the Country a man or Ship is going to, false Accusations, the Debtors of the Querent, his Grandfather, &c. of Colours, dark Black; it hath relation to Thieves and Theft.

Domus 8th.

The Eighth House signifies Death, sadness, Riches never thought of; Wills, Deeds, Legacies, the Estate of the Querents Wife, or Debtors, or whom he deals with; the Goods or Riches that are in the Enemies Ship, his Assistants: of Colours, Green and Black.

Domus 9th.

This House signifies all Religion, Learning,

20 An Astrol-Physical Compendium.

ing, Books, Arts or Science, Pilgrimage, long Voyages, Dreams, Clergy-Men, News or Letters from Foreign Parts, Church-Livings, Benefices, the Kindred of the Husbands or Wife, all Manuscripts of Learning : Colours Green and White.

Domus 10th.

The Tenth House signifies Counsel or Advice, the intent of private Whisperings or Counsels ; Honour, Dignities, Trades ; the Mother and Landlord of the *Querent* ; the middle of a Journey ; profit of removal ; the signification of Kings and Noble Persons ; the honour or dishonour of an Artist ; Colours, red and white.

Domus 11.

The Eleventh House signifies the friends, acquaintance, companions, hope of the thing we desire, counsel of friends : A Harbour of relief as to Voyages ; the Treasure or Ammunition of a Prince ; Colours, saffron or yellow.

Domus 12th.

The Twelfth denotes, private, secret enemies, Witches, Witchcraft, evil Tongues, Captives, Slaves, Prisons, Prisoners, Treason, Villany, all great Cattel fit for labour, Cronical Diseases, all torments and afflictions ; Colours, Green.

Perelius hath wittily composed a Coppy of
excellent

An Astrol-Physicall Compendium. 21
excellent Verses, which briefly comprehend
their significations :

1	2	3	4	5	6
Vita,	Lucrum,	Fratres,	Genitor,	Nati,	Valetudo,
7	8	9	10	11	12
Uxor,	Mors,	Pietas,	Regnum,	Benefactaque	Carcer

*Prima Domus Vitam largitur, & altera nummos,
Tertia dat fratres, venerandos quarta Parentes
Prolem quinta dabit, Morbos tibi sexta minatur,
Septima conjugii domus est, Octavaque Mortis,
Religio sequitur, confert tibi decima honores,
Hanc tibi amicus erit, postremam inimicus habebit.*

Englished thus :

*Th' first House shews Life ; the second Wealth doth give ;
The third, how Brethren ; fourth how Parents live ;
Issue the fifth ; the sixth Diseases bring ;
The Seventh Wedlock ; th' eighth denotes the thing
Call'd Death ; the ninth declare Man's Faith and Zeal ;
The Tenth the Glory of a Commonweal ;
True friendship from th' Eleventh House is known,
And sorrow from the Twelfth, (to every one.)*

*Of the Antiscions, and Contra-Antiscions :
And first what they are.*

The Antiscions of the Planets are certain
Degrees beholding each other in the Eclip-
tick Line, equally distant from the Tropicks
of Cancer and Capricorn, which are fortunate ;
the Contra-Antiscions are Opposite to the
Antiscions, and therefore unfortunate.

22 An Astrolo-Physical Compendium.
A Table of the Antiscions of the Planets in Signs.

♈	_____	♏
♉	_____	♐
♊	_____	♑
♋	_____	♒
♌	_____	♓
♍	_____	♊

Here you may see a Planet in ♈, sends his Antiscion to ♏, and a Planet in ♉ to ♐, &c.

To know the Degrees and Minutes of the Antiscions,
 Observe this following Table :

The Planets Antiscions in Degrees.		The Planets Antiscions in Minutes.			
D	D	M	M	M	M
1	29	1	59	16	44
2	28	2	58	17	43
3	27	3	57	18	42
4	26	4	56	19	41
5	25	5	55	20	40
6	24	6	54	21	39
7	23	7	53	22	38
8	22	8	52	23	37
9	21	9	51	24	36
10	20	10	50	25	35
11	19	11	49	26	34
12	18	12	48	27	33
13	17	13	47	28	32
14	16	14	46	29	31
15	15	15	45	30	30

An Astrol-Physical Compendium. 23

The Use of the Table.

Having by the former Table, gained the Antiscions of your Planets in Signs, enter with the Degree in the two first Columns, and in that Column you find the degree of your Planet, against it in the other, you have the degree of your Antiscion.

Example :

Suppose your Planet have 10 degrees, I look for 10 degrees in the first Column, and against it in the second I find 20, which is the Antiscion sought : On the contrary, if your Planet be 20 degrees, then 10 being against 20, is your Antiscion. Observe the same in the Minutes of your Planet for to gain the Minutes of your Antiscion : *Note*, whatsoever your Planet wants of 30 Degrees, your Antiscion supplies.

Of the Significations and Descriptions of the Twelve Signs.

Of Aries.

Nature. Is a Sign, diurnal, masculine, hot and dry, and of the fiery Triplicity, chole-
rick, bestial, intemperate and violent.

Description. He endows the Native with a dry Body, lean and spare, and of a middle stature, strong Limb'd, big Bon'd ; Visage,
oval,

24 An Astrolo-Physical Compendium.

oval, sharp, piercing sight, black Eye-brows, thick, full, well-set shoulders; Neck indifferent long, brown, swarthy, muddy Complexion; Hair, sandy or red.

Kingdoms, Countries and Cities. England, France, Germany, Denmark, Syria, Palestina, Polonia. *Cities:* Augusta and Conia, Naples, Ferraria, Florence, Verona, Lyndavia, Treje-
sum, Padua, Eromsrick, Cracovia.

Places: Where Sheep and small Cattel feed; high and sandy ground, private, unfrequented places; in houses, that part thereof, where small Beasts use to be, the Top, Covering, or Ceiling of the House, and the East part thereof.

Of Taurus.

Nature. *Taurus* is a cold, earthy, dry, feminine, melancholy and nocturnal Sign, domestical, bestial and furious; and of the earthy Triplicity.

Description. It gives a short, strong, full, well-set Person, and of a Nature as rugged as a Bull; a large and broad forehead, big Face, great Eyes, large, wide Mouth, thick Lips, gross Hands and uncomely; black Hair, and sometimes curl'd; Complexion, brown and swarthy, &c.

Kingdoms, Countries and Cities: Ireland, Russia, Polonia Major, Lorain, Franconio, Persia, Parthia, Rhetia. *Of Cities:* Bononia, Sena,

An *Astrolo-Physical Compendium* 25
Sena, Mantua, Tarentum, Sicily, Parma, Bixia,
Lucru, Nants, &c.

Places: Low Houses, and Places where Implements of Cattel are laid up, Stables, Pasture or plain Grounds, where Wheat and Corn are sowed near Bushes, or where they have lately been grubb'd up. In Houses & represents Cellars, Vaults and low Rooms.

Of Gemini.

Nature. *Gemini* is a sign hot and moist, aerial, diurnal, human, double-bodied, Masculine, and of the airy Triplicity.

Description. It gives a tall and upright stature, strait and well-made Body, and Complexion somewhat sanguine, but not clear; the Arms are generally long, the hands and feet are short and fleshy; a curious, hasel Eye, dark or blackish Hair, a strong, active body, of a ready understanding, and good fancy.

Kingdoms, Countries and Cities: Part of *Lumbardy, Sardinia, Flanders, Frabant, Wittenburg, Hircania, Armenia.* Of Cities and Towns, *London, Corduba, Turinum, Varselles, Lorain, Bruges, Bramberg, Mongontia, Norremberg.*

Places: Hang'd or Wainscot Rooms, the Hall, Dining-Room, Chests, Coffers and Trunks, store-houses, high places, Hills and Mountains.

Of

26 An Astrol-Physical Compendium.

Of Cancer.

Nature : *Cancer* is a Sign, cold and moist, flegmatick, liquid, fœminine and Nocturnal ; the Summer Solstice and the Watery Triplcity.

Description : It discovers one of a middle stature, the upper part of the body, big, strong and well-set ; Visage round, and indifferently handsome ; but Complexion, whitely, wan, pale and sickly ; Eyes mean ; Hair of a dark brown.

Kingdoms, Countries and Cities. *Holland,* *Scotland,* *Zealand,* *Granada,* *Burgundia,* *Numidia,* *Africa,* *Bithynia,* *Phrygia,* *Cholcis,* *Carthagina.* Of Cities and Towns, *Constantinople,* *St. Lucas,* *Genoa,* *Venice,* *Tunis,* *Pisa,* *Milan,* *Vicentia,* *Bern,* *York,* *Lubeck,* *St. Andrews,* *Magdeberg,* *Wittenberg,* *Gorlits,* *Cadiz,* *Amsterdam.*

Places. All kind of Watery and Moorish places near the Sea ; also the Sea it self ; great and Navigable Rivers, Marsh-Grounds, Brooks, Springs, Rivulets in and near Houses, Wells, Wash-houses, Cisterns, Sinks and Cellars.

Of Leo.

Nature : *Leo* is a Sign hot and dry ; cholerick, masculine and diurnal ; bestial and barren ; Kingly and Commanding, the
second

An Astrol-Physical Compendium. 27

second of the fiery Triplicity or Trigon.

Description.] It discovers one of a large, full body, more than of the middle size, broad and well-set-shoulders, but narrow sides; yellow or flaxen Hair, much thereof, and curling; a great, round head, and big eyes staring out of it; yet quick-sighted, and of a fierce and terrifying Countenance; of a ruddy, high and sanguine colour; a strong, active, valiant and couragious person.

Kingdoms, Countries and Cities.] *Togata, Gallia, the Alps, Italy, Sicily, Apulia, Bohemia, part of Turkey, Phœnicia.* Of Cities, *Damascus, Cyracuse, Rome, Revania, Cremonia, Ulms, Prague, Cremisum, Linter, Bristol.*

Places.] Forest, Woods and Desert Places, steep Rocks, places inaccessible, Parks, Forts and Castles, King's Palaces; and in Houses, the Chimney, or places where fire is kept.

Of Virgo.

Nature.] *Virgo* is a Sign, earthy, barren, cold, melancholy, fœminine, nocturnal, and the second of the Earthy Triplicity.

Description.] It denotes a person of a mean height, slender stature, but very neat and decently compos'd; hair for the most part black, or of a dark brown; Visage indifferently round, not very beautiful, yet well favoured, and lovely enough; a small, shrill voice, all the Members inclining to brevity, and

28 An Astrol-Physical Compendium.

and the person signified hereby is witty, discreet, and excellently well spoken, very studious, and given to all kind of Learning.

Kingdoms, Countries, &c.] Achaia, Crete, Corinthia, Grecia, Rhodes, Arthecia, Comatia, Rhine, Mesopotamia, Assyria, Babylon. Of Cities, Jerusalem, Corinth, Noveria, Cuma, Brunducium, Lyons, Tholoss, Basil, Paris in France, Heidelberg.

Places :] Out-places, or out Corn Fields, Malt-houses, Granaries, and where Hay, Wheat, Barley and Pease are laid, and where Butter and Cheese are stored up; in a Closet where Books, Maps and other Writings are laid.

Of Libra.

Nature :] Libra is a Cardinal, Equinoctial, masculine, diurnal, sanguine, hot and moist, human and Western Sign, and of the airy Trigon.

Description :] The person represented hereby is of an indifferent tall, and of an upright stature, and of a neat symmetry and proportion, more subtile and slender than gross; Visage round, beautiful and lovely; a pure, sanguine, ruddy Complexion in youth; but in age, generally spots or pimples in the face, or a very high colour; hair yellowish or sandy, flaxen.

Kingdoms, Countries, &c.] Austria, Alsatia,

An Astrolo-Physical Compendium. 29

tia, Bandia, Livonia, Delphinate, Trusia, Cassia, Thebes. Of Cities, Lisbon, Arlis, Spires, Plesentia, Fribra, Heilbron, Antwerp, Landshut, Vienna, Frankfort.

Places :] High Grounds, Fields gravelly and sandy, near Wind-Mills and low Barns, where Hawking and Hunting is used, or Wood lately cut down; in Houses, the uppermost Rooms, Chamber, Garrets, Balconies or Turrets.

Of Scorpio.

Nature :] *Scorpio* is a Sign phlegmatick, watery, feminine and Northerly, fixed and nocturnal.

Description :] It gives the Native or Querent, a strong, able body, the face somewhat broad or square; the Complexion swarthy or muddy; a sad, brown or black hair, with plenty thereof, and curling; the body hairy, the neck thick and short, and generally a squat, well-truss'd person.

Kingdoms, Countries, &c. Norway the higher, *Bavaria, Comagena, Cappadocia, Fesse, Catalonia, Barbaria*; of Cities and Towns, *Aquila, Frankfort upon Odar, Messana, Traperant, Gaunt, Valentia in Spain, Turviesum.*

Places :] Gardens, Orchards and Vineyards, Moorish Grounds, Lakes, ruinous Houses near the Water, and in all places where all creeping Animals use; in Houses,
the

30 An Astrolo-Physical Compendium.
the Kitchen, Larder, Wash-house or Sink.

Of Sagitary.

Nature :] This Sign is hot and dry, fiery, cholerick, Easterly, masculine and bicorporeal, and is the last Sign of the fiery Triplcity.

Description :] It represents a person somewhat above the middle size, one of a well-favoured countenance; the Visage is somewhat long, but full and fresh-coloured, sometimes of a sun-burnt complexion; the hair is of a light-brown, or chefnut colour, a strong, able body, and a comely proportion in all the members thereof.

Kingdoms, Countries, &c. Spain, Dalmatia, Sclavonia, Hungary, Moravia, Misnia, Arabia *foelix*. Cities, Toletum, Volateras, Mutinum, Narbone, Avenion, Colonia, Agripiana, Buda, Cullen.

Places :] It represents in the Fields, Hills, or the highest Grounds above the rest; it shews also a House or Stable where Horses or kept, or where great Cattel use to be kept, or where great Cattel use to be put. In Houses it signifies the upper Rooms, or in places where fire is kept, or where it use to be.

Of Capricorn.

Nature :] This Sign is of a cold and dry Nature,

An Astrolo-Physical Compendium. 31

Nature, ſæminine, nocturnal, earthy and melancholy, 'tis Cardinal, Moveable, four-footed and Southern.

Description :] It denotes one of an indifferent ſtature, not very tall, his body is dry and ſpare ; Viſage, long, lean and ſlender, his chin is long and narrow ; his beard (if he have any) is very thin, his hair black, or of a dark brown ; the neck is long and ſmall, the breſts are but narrow, the perſon generally inclines to brevity.

Kingdoms, Cities, &c.] Macedonia, Thrace, Albany, Bulgary, Moravia, Lithuania, Saxony, Iſle of Orcades in Scotland. Cities, Oxford in England, Mecklin, Vilna, Brandenburgh, Auguſta and Cleves.

Places :] Grounds that lie fallow, and places where Sheep are penn'd ; barren, thorny and buſhy Fields ; a Cow-houſe, or place where Calves are put up, and where Tools for Huſbandry are kept or laid up, or under a ſtack of Wood.

Of Aquarius.

Nature :] This Sign is aerial, ſanguine, maſculine, humane, diurnal, hot and moiſt ; 'tis Weſtern, and the laſt Sign of the airy Triplicity.

Description :] It ſignifies a perſon of a thick, well-ſet, and comely ſtature, being well compoſed, but he is not very tall ; his
Viſage

32 An Astrolo-Physical Compendium.

Vifage something long, but fleshy; the complexion sanguine and pretty clear; his hair bright and fair, or of a dark flaxen, and his skin soft and clear.

Kingdoms, Countries, &c.] Samaria, Amaraniam, Muscovia, Westphalia, Mosel, Piedmont, Ethiopia, Media, Arabia the desert. Cities, Hamburgh, Breme, Monsferet, Trent, Ingolstad.

Places :] Hilly and uneven places, such as are Digged up, or where Mineralls or Quarres of stone are; In Houses the Roofs Eaves, upper parts, shelves or Windows.

Of Pisces.

Nature :] *Pisces* is a Nocturnal Northerly Watery Cold and moist sign, as also Phlegmatick, foeminine and double bodied, it is the last of the twelve, and of the Watery trigon.

Description :] The person it Denotes is of a short Low stature, an ill Composed or undecent body, the face Indifferent Large, the Complexion palish, the body fleshy or swelling, not going very straight or upright, something stooping, holding down the head.

Kingdoms, Countries, &c.] Cilicia, Calabria, Galitia, Normandy, Lydia, Pamphylia, Egypt the higher. Of Cities, Alexandria, Compostilla, Ratisbon, Worms, Hispalis, Rhemes.

Places : Grounds that are Moorish, moist, or full of Water, Fish-Ponds, places where
Caves

An Astrol-Physical Compendium. 33

Caves or Lodges are or have been ; Water-Mills, Motes about Houses ; In houses, the Cistern, Wash-house, or where Water stands, or is usually put, sometimes near the Pump or Well.

Of the Significations of the Seven Planets, their Qualifications, Shapes, Descriptions and Herbs they Govern.

My design being for brevity, causes me to omit taking notice of any Poetical Fictions of the Names of the Planets, for I can give them no other Title, they being but the witty inventions of aspiring Pates, and carry a greater shew of Rhetorick than Reason in them: Therefore neglecting fictitious flourishes, I shall briefly present you with the true Nature and Quality of the Seven Planets, as by Experience I have found, and first I shall begin with the Planet *Saturn*, he being the first of the Seven, and so proceed regularly.

The Nature of Saturn.

He is the highest of the 7, and appears to us a Star of a Pale, Leaden, swarthy Colour, and near 30 years finishing his Revolutionary Circle

34 An Astrol-Physical Compendium.

Circle, and by Nature Cold and Dry, Masculine; of the Day, and the greater Infortune.

Description. He gives a Person of a Middle stature, swarthy, pale and Muddy Complexion, little Eyes and an unpleasant, down-Cast Look, Lowring Eye-brows, broad forehead, flat Nose, thick Lips, he goes with his head stooping, and with his feet shoveling,, he hath great Lop Ears, black lank, greasie or shining hair, thin beard, Spare body; and is every way a heavy, displeasing, peevish, Melancholy and Lumpish person, this of himself; but you must mix his or any other Planets significations according as they are conjoined with others. If ♂ be well Dignified, he gives a sober, grave and discreet person in all his actions, and one very studious; but if ill dignified, he signifies a malicious, envious, jealous, timorous, covetous, and a meer dissembling, repining, mistrustful, fordid, suspicious fellow, and of an evil disposition.

Kinds of Men and Professions :] He denotes ancient People, as Grand-fathers and Fathers; and of Professions, Husbandmen, Day-Labourers, Clowns, Beggars, Plumers, Brick-makers, Scavengers, Colliers, Gardners, Maulsters, Chandlers, Curriers, Sextons, Miners and Tanners, Sectaries, Dissenters, Monks &c. the meaning whereof in a question of Nativiti

An *Astrolo-Physical* Compendium. 35

Nativity is this, if *Saturn* be Lord of the First House, or Ascendant, and in configuration with the significators of Profession, then will he be inclin'd to a Calling or Employment Saturnine; and if strong or well Dignified, his Trade or Profession will be of the better sort; if ill, the worser sort. *Et sic in aliis.*

Of Herbs and Plants :] Red Beets, Barley, Buck-horn, Plantine, Byfoil, Bistort, Birds-foot, Cleaver or Goose-grass, Cudweed, Cumfry, Darnel, Dodder, Sciaticacraefes, Crosswort, Epithimum, Elm-tree, Flea-wort, Flax-weed, Fumitory, Goat-wort, Hawkweed, Hemlock, Hemp, Hen-bane, Horse-tails, Knott-grass, Meddler-Tree, Mus-million, Osmund-Royal, Night-shade, Pyle-wort, Polipodium, Poplar-Tree, Quince-Tree, Rupter-wort, Rushes (good for sleep, but take not too much for fear you wake not till the Resurrection, as some have done) Solomons-seal, Sarecens-confound, Service-Tree, Spleen-wort, Tamery, Melancholy-Thistle, Black-thorn- Through-wax, Tutfan and Woad.

I am the larger in describing the Names and Governments of Herbs, because my design is to annex an *Astrolo-Physical Discourse*, in the Judgment of the sixth House, in order to let the young Student know the right ways and manner of gathering and applying them

36 An Astrolo-Physical Compendium.

them *Astrologically*, according to the Distemper, Complexion, *Constitution* and *Nature* of the person afflicted; and not as some high-flown Physicians teach, which is *erronious*.

Of Jupiter.

Nature :] *Jupiter* is a Star and Planet of a clear, bright and azure colour; and appears to our sight far greater than ♃ , he finisheth his Periodical Revolution or Course throughout the Twelve Signs, in (about) 12 Years, and is masculine diurnal, and by Nature remperately hot and moist, the greater Fortune, and Author of Justice, Sobriety, Mercy, Moderation and Temperance.

Description :] He generally denotes a handsome, tall, upright stature; corpulent, and of a pleasant, ruddy complexion; an oval Visage, high and large Forehead, comely, Gray Eyes, the Hair soft and gentle; of a lovely auburn-brown, or Chestnut colour; much Beard, and a Body every way handsomely compos'd; in his speech sober and grave.

If well Dignified, the person is magnanimous, generous and faithful, aiming at things lofty and honourable; fair in his Dealings, and desirous to advantage and benefit others, of good conversation, doing many acts of Charity, a very faithful, constant and untainted!

An Astrolo-Physical Compendium, 37

tainted friend, a perfect hater of all unworthy fordid persons and actions.; if ill dignified, the contrary.

Kinds of Men and Professions :] *Sub Jove principes*, &c. Under the Patronage of *Jove*, are Princes, Judges, Senators, Bishops, Clergy-Men, Priests and Civilians of all sorts; such as deal in Wooll.

Herbs and Plants :] Agrimony, Alexander, Asperagus, Avens, the Bay Tree, White Beets, Water Betany, Wood Betany, Bilberries, Burrage, Bugloss, Charvil, Sweet Cicely, Cinqufoil, Costmary, Dandelion, Docks, Dogs-Grass, Harts-Tongue, Houseleek, Sengreen, Liverwort, Lugwort, Sweet-Maudlin; the Oak-Tree, red Roses, Sage, Saucalon or Jack by the Hedge, Scurvy-Grass, Succory, Ladies Thistles, Bloodwort, Hyssop.

Of Mars.

Nature :] *Mars* is *superiorum infimus*, the lowest of the three highest Planets, and appears to our sight, of a fiery, red, sparkling colour, and finisheth his Revolution in about 2 years: he is Masculine, diurnal, and hot and dry; of Nature Cholerick, fiery, and the lesser infortune, and quarrellsome, contentious and controversial.

Description :] He represents one of a strong able Body, but of a middle stature, big-bon'd,
D round

38 An Astrol-Physical Compendium.

visag'd, and of a ruddy, brown Complection, a sharp, piercing, hazel Eye, a confident countenance, bold, lofty and undaunted spirit, sandy, flaxen, or red Hair, and much Curling.

When well Dignified, the Person is of a prudent behaviour in War, none excells him; he is bold and resolute, challenging all Honour to himself, but will honour no man, except such as adore and honour him; but if ill Dignified, a treacherous person, a beginner of quarrels, a promoter of Mischiefs, a Thief, a Traitor, a rash, inhuman, perjured, turbulent fellow; a meer Incendiary, one that neither fears God, dreads the Devil, nor reverences Man.

Kinds of Men and Profession :] He represents, Conquerors, Generals of Armies, Usurpers, Tyrants, or Princes ruling by oppression or usurpation, Colonels, Captains and Soldiers, Chymical Physicians, Apothecaries, Chirurgeons, Gunners, Bailiffs, Marshals, Sergeants, Butchers, Bakers, Smiths, Thieves, Cutlers, Barbers, Watch-makers, Cooks and Carpenters.

Herbs :] Mars hath Dominion over Artichoke, Asaraback, Barbaries, sweet Basil, Bramble, Briony, Brook-lime, Broom, Broom-Rapeseed, Crow-foot, Cuckcow-Pint, Cranes-bill, Cotton-Thistle, Flax-weed, Furs-bush, Garlic, Hawthorn, Hops, Master-wort, Mustard, Heds

An Astrol-Physical Compendium. 39

Hedge-Mustard, Madder, Nettles, Onions, Pepper, Wort, Cardus Benedictus, Raddish, Horfe-Raddish, Rhubarb, Repontick, Bastard Rhubarb, Thistle, Holly Thistle, Star-Thistle, Tobacco, Treacle-Mustard, Mitheridate-Mustard, Well'd, Wall'd or Dyers Weed, Wormwood.

Of the Sun.

Nature :] The ☉ is *Oculus mundi*, the Eye of the World, and *fons lucis*, the fountain of light, is the most Refulgent and glorious body of all the Planets, for from him they all borrow their Light, who by the dispersing of his Rays, obscures the lesser light of the Moon and Stars, causing them to disappear ; and he indeed, is *Rex Planetarum*, the King of the Planets ; for whereas the other six move sometimes Retrogade, and sometimes, direct, and other times not at all, and are mostly observed, soon to be on this side, and soon on the other side the Ecliptick Line ; this Princely Body is never found to deviate, but always keeps in one certain Circle, viz. the Ecliptick, as his Mansion-House, or Royal Path, where he is always to be found.

Nature :] He is Masculine and Diurnal, for it is he alone, that by his presence and absence, causes Day and Night, and is of a

40 An Astrolo-Physical Compendium.

Nature hot and dry, but more temperate than *Mars*, he finishing his Course through the Zodiack in Twelve Months; by his Motion we measure days, months and years; for he is *calamus mensurans*, Times true measuring-reed.

Descript :] He Personages one of a large, full and fleshy Body, large face, broad, high forehead, Saffron, or hony coloured complexion; great goggle Eyes, yet a sharp sight; yellow or bright, flaxen-coloured Hair, much Beard; he is one of a high Spirit, sincere, honest, human and courteous, bountiful and liberal, well-minded, and of a healthy Constitution.

Well Dignified, inclines a person to be desirous of Sovereignty, yet prudent and of a profound Judgment; he is faithful to his promise, high-minded, and industrious to acquire honour and repute, generous and affable to every one, and a perfect hater of sordid men and actions, is grave, trusty and secret.

When ill dignified, he gives a proud, domineering, restless, troublesome, vapouring person, neither having gravity in his words, or sobriety in his actions, always boasting and cracking of his Pedigree; a spendthrift, or hanger upon the charity of other Men.

Kinds of Men and Professions :] ☉ denotes persons of the highest degree, as Emperors, Kings, Princes, Dukes, Marquesses, Earls, Barons,

An Astrolo-Physical Compendium 41

rons, Magistrates of all sorts, Gentlemen, Courtiers in general. *Of Professions*, he denotes Goldsmiths, Minters of Money, Copper-smiths, Brasiers and Pewterers.

Herbs and Plants :] Angelica, Ash-Tree, One-blade Burnet, Butter-Bur, Camomel, Celandine, excellent for the Eyes, Century, Eyebright, St. Johns Wort, Marigolds, St. Peters-wort, Pimp-Parnell, *Rosa solis*, or Roses of the Sun, Rosemary, Rhue, Saffron, Tormentill, Turn-sole or Heliotropium, Vipers Buglas, Balm, and the Walnut-Tree.

Of Venus.

Nature :] ♀ is a Star of a bright, shining colour, and is called *Hesperus*, or the *Evening Star*, from her being seen after the setting of the Sun and Lucifer, or the *Morning Star*, from her rising, and being seen before the Sun riseth; she finisheth her circuit in the Zodiac, in less than 12 Months, and is of Nature cold and moist, fœminine, nocturnal, the lesser Fortune, and the author of pleasure, mirth and jollity.

Description :] ♀ Declares a person of a handsome, comely, upright, middle stature, round and plump Visage, a curious, lovely and sanguine complexion, a hasel or black eye, and full, a soft, fair, light-brown hair, a red, cherry Lip, a decent Mouth, a curious,
de-

42 An Astrolo-Physical Compendium.

delightful body in all its parts, and of an exquisite shape, a face full of amorous enticements.

If well dignified, She denotes a person of a merry and chearful disposition, a lover of pleasure, and a delighter in Musick, one that goes very cleanly and neat in Apparel, zealous in affections, nothing mistrustful or suspicious, often intangled in Love-matters, a right vertuous person, either Man or Woman.

If ill dignified : The person she signifies is given to incestuous courses, to rioting and lewdness, neither regarding his credit, faith or reputation, a meer spendthrift, a haunter of Taverns, Ale-houses and all lewd Company, a lazy, prating busie-body, immodest and atheistical; and if in the Nativity of a Woman, she be in square of *Mars*, without the good Positions of the Fortunes, it makes her a filthy, scolding, drunken person; as also a Thief and Lier.

Kinds of Persons and Professions :] All sorts of Women; Maids, Wives and Widows; and of *Professions*, she represents Musicians, Painters, Gravers, Jewellers, Silkmen, Mercers, Linnen-Drapers, Imbroiderers, Perfumers, Players, Sempsters, Choristers, Limbners, Picture-drawers, Exchange-men, Upholsterers, Glovers, and all such as deal in Commodities, that adorn and beautifie Women.

Herbs

An Astrolo-Physical Compendium. 43

Herbs and Plants :] Ale-hoof or Ground Ivy, Elder-Tree, Apple-Tree, Stinking Arach, Arch-Angel, Beans, Ladies Bed-straw, Birch-Tree, Bishops-weed, Blites, Bugle, Bur-dock, Cherry-Tree, Chickweed, Cich-Pease, Clary, Excellent against sore Eyes, Cocks-head, Colts-foot, Cowslips, Daisies, Devils-bit, excellent good for the Tongue of a scolding Wife, Elder, Eringo, Feather-Foy, Figwort Philipendula, Fox-gloves, Golden-Rod, excellent for Children, Gromwel, Groundsel, Herb-Robert, Herb-Trulove, Kidneys-wort, Ladies Mantle, Mallows, Mercury, Mint, Motherwort, Mugwort, Nep, Parsnip, Peach-Tree, Pear-Tree, Penny-royal, Periwinkle, Plantane, Plumb-Tree, Prime-Roses, Rag-wort, Rocket, Damask-Roses, Wood-sage, Sanacle, Soapwort, Sorrel, Sow-Thistles, Spignal, Strawberries, Garden-Tansy, Wild-Tansy, Teazels, Vervane, Vine-Tree, Violets, Wheat, Yarrow.

Of Mercury.

Nature :] The Planet *Mercury*, by reason of his Vicinity to ☉, is rarely to be seen, but when he doth appear, it is like a Star of a dusky, silver colour, and he finisheth his Revolution in less than a Year. He cannot properly be called masculine or feminine, but as he is joined with masculine or feminine

44 An Astrol-Physical Compendium.

Planets, he is by Nature, cold and dry, Author of Thefts, Perjuries, and subtle Tricks and Devices.

Description : ☐ ☿ Denotes a Person indifferent tall of stature, strait and upright, his visage long, high forehead, long Nose, fair Eyes, thin Lips, sad brown Hair, somewhat black, much on the Head, but little on the Beard, long Arms, hands and fingers, dark Complexion, or swarthy, many times of a Chesnut colour : Some Authors say, that if ☿ be with ♄, the Native or Quærent is more heavy ; if with ♃ more temperate ; if with ♂, more rash ; with the ☉, more gentle ; with ♀ more jesting, with ♃ more shifting.

Well Dignified, The Quærent is of a sharp, subtle fancy, and soon learns any Arts, and very curious in the search of occult knowledge, attaining it very easie, or without a Teacher, very witty and eloquent, and naturally very apprehensive ; he often is desirous of travelling, and to see strange Countries, and is the Author of many witty, notable Inventions.

If ill Dignified, he represents a prating, lying, boasting, busie fellow, given to many strifes and quarrels, and generally without just cause or reason, a pretender to all manner of knowledge, yet not capable of any solid Learning ; if he prove a Schollar, his wit
will

An Astrol-Physical Compendium. 45

will be troublesome, employing his Pen and Tongue against Men, better qualified than himself; he spends much money and time in seeking after vain Curiosities and nice Conclusions, such as he is never like to bring to perfection; in short, he will prove a poor, self-conceited fellow, a very Ideot, a cheating, thieving, pilfering person.

Kinds of Men and Professions :] ☿ signifies Philosophers, Astrologers, Mathematicians, School-Masters, Poets, Advocates, Merchants, Secretaries Accomptants, Solicitors, Clerks, Stationers, Printers, Taylors, Usurers, Carriers and Messengers.

Herbs and Plants :] He rules Carrots, Carroways, Dill, Ellecampane, Fennel, Fern, Germander, Hazel, Hore-Hound, Hounds-Tongue, Lavender, Liquoras, Wall-Rue, Maiden-Hair, Sweet Marjoram, Melilot, Monyswort, Mulberry-Tree, Oats, Parsley, Cow Parsnip, Pillitory of the Wall, Ground Pine, Rest-Harrow, Samphire, Winter and Summer Savoury, Smallage, Southern-wood, Meadow-Trefoile, Garden Valerian, Woodbine or Honey-suckles.

Of Luna.

Nature :] She is a Planet Nocturnal and Fœminine, and of Nature cold and moist, finisheth her Revolution through the Twelve

D 5 Signs

46 An Astrolo-Physical Compendium.

Signs in Twenty Eight Days, or thereabouts.

Description :] She gives a stature something above the middle size, a round Face, pale, and of a whitely colour, grey eyes, and commonly unequal, much hair on the beard and head, and that of a brightish brown, the body plump, corpulent, phlegmatick, short, fleshy hands and fingers.

Well dignified :] ♃ represents a person ingenious and witty, inclining to many delightful studies; he is given to Novelties, and is somewhat unsteadfast, often desirous to remove and shift his Habitation, he is very timorous, and easily frightned; a lover of Peace, a well disposed, soft and tender creature.

If ill dignified, The Person proves a Vagabond, or meer, lazy, idle Companion, given to drunkenness and sottishness, and delighting to live carelessly and beggarly, one of no spirit, a hater of Labour; a mutable, unfettled, inconstant person.

Kinds of Persons and Professions :] She is the proper Patron of Queens, Dutcheses, Countesses and Ladies; and together with ♀, all Women whatsoever; she also signifies Travellers and Pilgrims, Sailers, Fishermen, Vintners, Tapsters, Brewers, Letter-Carriers, Coach-men, Huntsmen, Mariners, Widows, Nurses, Maulsters, Hackney-men, Water-men, Chair-Women.

Herbs

An Astrol-Physical Compendium. 47

Herbs and Plants :] Adders Tongue, Cabbages, Culp, very windy Victuals, nay the windiest that is ; she also governs Coleworts, Columbines, Water-creses, Ducksweed, Water-flag, Flower-de-luce, Ivie, Lettice, Water-Lillies, Lose-strife, Moon-wort, Moose-ear, Orpine, Poppies, Purslane, private Rattle-Grass, White-Roses, White Saxifrage, Burnet, Saxifrage, Winter-Gilliflowers, the Willow Tree.

Of the Terms of Art necessary to be known by all Practitioners :

Of the Orbs of the Planets.

Planets	Degrees	Minutes.
♄	10	0
♂	12	0
♂	7	30
☉	17	0
♀	0	0
♂	7	0
♄	12	30

Here you see *Saturns* Orbs are 10 Degrees, no Minutes, the half of which are five, and *Mars* his Orbs are 7 deg. 30 min. the half of which is 3 deg. 45 min. whence it results, the Platique Aspect of ♄ and ♂ remains until they are 8 deg. 45 min. distant fmro their true Aspect. There

48 An Astrolo-Physical Compendium.

There are 3 ways in which Planets apply each unto other, The first is, when a more swifter Planet overtakes a more ponderous one, as ♀ in 12 deg. of ♏, and ♄ in 16 of ♍; here ♀ being swifter in Motion than ♄ is said to apply unto him by a □.

The second is, When 2 Planets be Retrograde, as ♀ in 8 deg. of ♎, and ♃ in 7 deg. of ♏; here ♀ applies to a * of ♃, by Retrogradation.

The Third sort of application is, when one Planet is Direct, and another Retrograde, as ♀ retrograde in 8 deg. of ♏, and ♄ in 6 deg. of the same Sign Direct; here ♀ being retrograde applies into the ♂ of ♄, who is direct: the first of these ways is good, the 2d is a most malignant application; the 3d is not good, nor is it of so bad a signification. Note also, That the Superiour Planets ♄, ♃ and ♂ are never said to apply unto any (unless they are retrograde) but the lesser or inferiour (as it is among Men) makes their application unto them.

Separation is when Two Planets are departed from each other 6 Minutes; as the ☉ in 10 deg. 10 min. of ♍, and the ☿ in 10 deg. 10 min. of the same Sign, this now is a perfect *Synod* or *Conjunction*, but when the ☿ shall come to be 10 deg. and 16 min. of ♍, (which is 6 min. distant) then she may be said to be separated from the ☉, yet they cannot

An Astrol-Physical Compendium. 49

cannot be said to be totally separated, until they be clear from each others Rays the half of their Orbs.

Prohibition; of which there are two sorts, The First is when Two Planets are applying one to the other, but before they can come to a partial Aspect, another Planet swifter in motion, interposeth his Rays, and prohibits or hinders the application; as for *Example*, ♄ being in 10 deg. of ♈ , and ♅ in 6 deg. of ♏ , and the $\odot$ in 5 deg. of ♏ , here ♅ applies unto ♄ by a *, but the $\odot$ being in 5 deg. of ♏ , and swifter in motion than ♅ , prohibits ♅ , and comes to the * of ♄ before him. The second sort of *Prohibition* is, when one significator is applying to another by body or aspect, but before he comes to a perfect aspect, becomes retrograde, and so makes no application until one of those Planets are separated out of those Signs they were in, or apply to other Planets: *Example*, Suppose ♅ in 6 deg. of ♏ , and ♄ 11 deg. of ♈ , here ♅ applies to a * of ♄ , but before he comes to his true *, falls Retrograde, and so is prohibited, and this sort of *Prohibition* is termed *Refrenation*.

Translation of Light and Nature, is when a lighter Planet separates from a more weighty one, and presently joins to another more heavy or ponderous. as ♅ in 26 deg. of ♏ ,
 ♀ in

50 An Astrolo-Physical Compendium.

♀ in 27 deg. and ♃ in 29 deg. of the same Sign; here ♀ separates from an ♂ of ♂, and applies immediately to an ♂ of ♃, and so translates the Light and Vertue of ♂ unto him, it is perform'd as well by Aspect as Body; after the same manner.

Collection of Light is, when Two Planets are not in Aspect one with another, but both cast their Aspects to a more ponderous or weighty Planet than themselves, and they both received him in some of their *Essential Dignities*.

Reception is, when Planets are in each others Dignities, House, Exaltation, Triplicity and Term; as ♃ in ♂, and ♀ in ♋; here ♃ and ♀ are in *Reception* by House, and know that this is the best sort of Reception.

Secondly, by Exaltation, as ♀ in vs, ♂ in ♋, and this is a good Reception also.

Thirdly, it may be by Triplicity, as ♀ in ♒, and the ☉ in vs, and this is good (tho not so excellent as the former.)

Fourthly by Term, thus ♂ in 16 deg. of ♐, and ♀ 24 deg. of ♒; here ♂ and ♀ are in reception by Term; and note, this is the meanest of Receptions, yet *half a Loaf is better than no Bread*.

Peregrination, a Planet is said to be *peregrine* or a *stranger*, when he is out of all his *Essential Dignities*, as the ☉ in ☊ is *peregrine* because he has no *Essential Dignities* in the sign.

An Astrolo-Physical Compendium. 51

sign throughout, or the ♃ in the Signs ♈ and ♎, where he hath no fortitude, and therefore *peregrine* also.

Void of Course, is when a Planet is separated from one Planet, and do not apply or meet with the Body or Aspect of another, during the time he remained in the Sign they are posited, and this happens often to the ♃, by reason of her swift motion, who is reputed weak when void of Course.

Hayz, is when a masculine and diurnal Planet is above the Earth, in a masculine sign, and so when a feminine and nocturnal Planet in the Night, is in a feminine Sign.

Combustion, is when a Planet is within 8 deg. 30 min. of the body of the ☉ in the same sign, either before or after him, as the ☉ in 10 Degrees of ♈ and ♎ in one Degree, and 30 Min. of ♈, here ♎ is entring *Combustion*, and Note, that a Planet is more afflicted when he is applying to (than separating from) *Combustion*.

Corimi, or in the heart of the ☉, *corde solis*, is when a Planet is not removed above 17 min. from the ☉, either before or after him, and all Astrologers hold, a Planet fortified by (being *corde solis*) so posited, under the ☉'s Beams, a Planet is, until he is fully Elongated from him 15 Deg.

Direction is, when a Planet moves forward in a sign, (*viz.*) from one Deg. to 2, 3, &c.

Re-

52 An Astrolo-Physical Compendium.

Retrogradation is, when a Planet moves backward, or against the wonted succession, or order of the Signs, as from 10 deg. to 9, 8, &c.

Sationery, is when a Planet moves not at all, but stands still in the Heavens, which is usual with the superiour Planets, ♃, ♄ and ♅, 3 or 4 days together, before *Retrogradation* or *Direction*.

Note, That ☉ and ♃, always move forward, or by direction.

Oriental, is when a Planet riseth before the ☉.

Occidental, is when a Planet setteth after the ☉.

Besieged is when a Planet is between the bodies of two Planets, as ♄ in 5 deg. of ♈, ♅ in 3 deg. and ♃ in 7 deg. of the same Sign, here ♄ is *besieged* of ♃ and ♅.

Longitude of a Star or Planet, is his distance from the beginning of ♈.

Longitude of a place, is reckoned in the Equator Eastward, till it end where it first began, in 360 deg. which is the greatest *Longitude*.

Latitude of a Star or Planet, is his Distance from the Ecciptick, either North or South, and the Latitude of a place, its distance from the Equator.

Of the Planetary Hour.

Length of the Day.		Length of the Planetary hours by Day.		Length of the Planetary hours by Night.	
h.	m.	h.	m.	h.	m.
6	00	30	01	30	00
6	30	32	30	27	30
7	30	35	01	25	00
7	30	37	30	22	30
8	00	40	01	20	00
8	30	42	30	17	30
9	00	45	01	15	00
9	30	47	30	12	30
10	00	50	01	10	00
10	30	52	30	7	30
11	00	55	01	5	00
11	30	57	30	2	30
12	01	0	01	0	00
12	30	2	30	57	30
13	01	5	00	55	00
13	30	7	30	52	30
14	01	10	00	50	00
14	30	12	30	47	30
15	01	15	00	45	00
15	30	17	30	42	30
16	01	20	00	40	00
16	30	22	30	37	30

To

54 An Astrolo-Physical Compendium.

*To find the length of the Planetary Hour,
and the Planet governing it:*

You are first to gain the Hour and Minute of the Sun's Rising; then observe what Hours and Minutes are elapsed, between your proposed times and the Suns Rising, and multiply those hours by 60, and to the Product add your Minutes (if you have any) and the Total divided by the length of the Planetary hour, the Quotient gives your desire. Example, On *January* the first 1697, the ☉ riseth at 8 of the Clock, I would know what *Planet* reigneth at 20 Minutes past 10 of the Clock that Morning, my time is 2 hours, 20 minutes distant from the ☉ Rising; and the length of the *Planetary* hour by day, against 8 in the Table of the length of the Day, is 40 minutes, which multiplied and divided, leaves in the Quotient 3, unto which I add the 20 minutes, and that tells me there is 20 minutes of the 4th *Planetary* hour gone off of the time proposed. Now to know what *Planet* governeth that hour; observe the day of the Week, (and that is *Friday*) Enter therewith in the head of this Table:

Planets

Planets ruling Day and Night.

<i>Planets Ruling the Day.</i>	<i>Charact.</i>	<i>Sunday.</i>	<i>Monday.</i>	<i>Tuesday.</i>	<i>Wednesday.</i>	<i>Thursday.</i>	<i>Friday.</i>	<i>Saturday.</i>	<i>Charact.</i>	<i>Planets Ruling the night</i>
Sol.	☉	1	12	9	6	10	0	11	♄	Jupiter.
Venus.	♀	2	0	10	0	11	1	12	♂	Mars.
Mercury.	☿	3	0	11	1	12	2	0	☉	Sol.
Luna.	☾	4	1	12	2	0	3	0	♀	Venus.
Saturn.	♄	5	2	0	3	0	4	1	♀	Mercury.
Jupiter.	♃	6	3	0	4	1	5	2	☾	Luna.
Mars.	♂	7	4	1	5	2	6	3	♄	Saturn.
Sol.	☉	8	5	2	6	3	7	4	♄	Jupiter.
Venus.	♀	9	6	3	7	4	8	5	♂	Mars.
Mercury.	☿	10	7	4	8	5	9	6	☉	Sol.
Luna.	☾	11	8	5	9	6	10	7	♀	Venus.
Saturn.	♄	12	9	6	10	7	11	8	♀	Mercury.
Jupiter.	♃	0	10	7	11	8	12	9	☾	Luna.
Mars.	♂	0	11	8	12	9	0	10	♄	Saturn.

and find the hour of the Day underneath, against which in the first Column, towards the left hand, you have your desire.

Example,

56 An Astrol-Physical Compendium.

Example :

I find *Saturday* in the Ninth Column, and guide my Eye downward until I find *four*, and against it in the first Column to the Left Hand, I find *Sol*, which informs me that the Sun rules the Hour enquir'd after.

Note : If you would know the Planet ruling the hour of the Night, then against your Number found in the Column to the Right Hand, as the Title directs you, you have your desire.

For the Encouragement of young Students, that are not furnished with the Tables of the Sun's Rising or Setting in any Latitude, which is necessary to be known; I shall here briefly shew you, how it may be performed by the Doctrine of Triangles: The Rule is briefly thus:

As Radius, or Sign of 90 Degrees is to the Tangent of the Declination; so is the Tangent of the Latitude of the place you are in, to the Sign of the Suns Setting in Degrees.

Which may be converted into Time, allowing

An Astrol-Physical Compendium. 57

lowing to every *Fifteen Degrees*, one hour of time, or to every *Degree* four Minutes of Time, and to every 4 min. of time, agrees one min. of time, knowing the length of each Planetary Hour; add it to the Hour of *Sun Rising*, sheweth when the first Planet ends his *Cube*, or the first hour, and with a continual addition of the Minutes belonging to a *Planetary Hour*, you may know what Planet governs any hour of the Day.

Example :

If on a *Monday* the Sun sett at seven a Clock, and fourteen Minutes past, subtract it from Twelve Hours, leaves the time of Sun-Rising, *viz.* 4 hours, 46 minutes, the length of the Planetary Hour is found to be 90 Minutes, or one hour, 30 minutes; which added to 4 hours, 46 minutes, makes 6 hours 16 minutes, for the time of the first Planetary Hour on *Monday*; then to 6 hours 16 minutes, add one hour 30 minutes, gives the time of ending the second Planetary Hour to be 7 hours 46 minutes, to which again, add one hour 30 minutes, gives you the third Planetary Hour ended, and so of the rest.

Before

Before you can safely give Judgment
on a Horary Question, you must
observe carefully these following
Considerations.

Of the Significators, of the Querent
and Quesited.

THE *Querent* is that Person (be it either Man or Woman) that propounds the Doubt or Question to the *Artist*, and the *Ascendant* his Lord, and the γ are the proper Significators of the *Querent*. The *Quesited* is the person or Thing enquired after, as for *Example*, In varying a Figure according to the matter or thing propounded: Suppose a Man enquire concerning his Brother, or some small Journey; the first House (as before) his Lord and the γ are for the *Querent*; but the Third House, with the Lord thereof, and Planets therein, (if any) are for the Brother, Brethren, or small Journey. If concerning a Father, Land or Inheritance, the fourth *Cusp* thereof, with its Lord, are Significators; if of Children, the 5th, &c. if of Servants or small Cattell, &c. the 6th; if of a Husband, Wife or Sweet-Heart, &c. the 7th; and so of the rest.

To

*To know when a Figure is Radical,
and fit for Judgment.*

First, if the Sign ascending, or the Lord of the Ascendant and Planets therein, &c. do truly describe the *Querent*, then is the Question fit to be Judged.

Secondly, When in a Question, either the very beginning, or latter end of a Sign ascend, it is not safe to give Judgment, for if the beginning of a Sign ascends, the question is improperly propounded; if the latter end thereof ascend, the *Querent* has either been tampering with others about the matter, or the Question is forged.

Thirdly, When the Moon is in a *Combust*, the *Combust* way, or void of Course, the matter propounded goes unluckily on; therefore at such times, let the Artist defer his Judgment.

Fourthly, The Moon, or Lord of the Ascendant, in opposition to the Lord of the seventh House (which signifies the Artist) the *Querent* may then be concluded a Knave, or Fool, or both, and comes to abuse both the Art and Artist, at which time, say to them (as I usually do) ——— *Friend, I find, &c. that the matter propounded is not serious,*

32 An Astrolo-Physical Compendium.

serious, and therefore, if you will trouble me for for your pleasure, first satisfie me for my pains, and they'll immediately retire.

And Note, That if the 7th House be afflicted, or its Lord Retrograde or Combust, (except the matter propounded relateth thereto) the *Astrologer* doth (by giving Judgment at such times) disgrace both the Art and himself; and if he adventureth to judge, the more Discredit he is liable to, which is the meaning of *Ptolomy's* words, *Quantis in erroribus versatur Astrologus cum locus septimus ac ejus Dominus afflictierunt.* Ptol. Centiloq; Aphor. 14.

6thly, When *Saturn* is in the Ascendant of a Question, and infortunate, the matter propounded, is either false, or without ground, otherwise past all hope, and if at the same time, the Lord of the Ascendant be Combust or Retrograde, the *Querent* is either a Knave or a Fool.

7thly, When the Testimonies in your Figure are equal, the matter propounded ought not to be judged, by reason the *Artist* then knows not which way the Scales may turn, therefore ought to defer Judgment till a more proper time.

8. Some Authors hold the Question to be Radical, when the Lord of the Ascendant, and Lord of the Hour, are of one Nature and Triplicity, which is thus known; Sup-
posed

An *Astrolo-Physical Compendium*, 61
pose $\mathcal{A}$ ascend at the time of the Question,
and $\mathcal{S}$ happen to be Lord of the hour, here
the Question will be found Radical, be-
cause the $\odot$ who is Lord of the Ascen-
dant and $\mathcal{S}$, are of one Nature, *viz* hot
and dry; or if at the same time, *Jupiter*
happen to be Lord of the Hour, the Que-
stion will then be Radical, in regard γ
is of the same Triplicity with the $\odot$, and
so of the rest.

*Of the Possibility, or Impossibility of
the matter propounded.*

WHatsoever is Propounded, carrieth
in the face thereof, both a Nega-
tive, and an Affirmative, that is to say,
it may either be brought to pass by a
wished Conclusion or not, for all things
under the Sun are contingent.

First, Matters are brought to pass divers
ways, (*viz.*) when the Planets signifying
the Person propounding; and the person
or thing enquired after, are going to Con-
junction, Sextile or Trine, to each other
in good places of the Figure, and some-
times by Translation or Collection of
Light; or by the Dwelling in Houses or
Dignities.

E

Secondly,

62 An Astrolo-Physical Compendium.

Secondly, When the Significators apply to a *Conjunction* in an Angle, the business may be brought to pass; if the Significator of the thing promised, be fortified, and apply to the Lord of the *Ascendant*, the matter or thing will be brought to pass.

Now as I have shewed the possibility of bringing things to pass; it is requisite I shew the impossibility, which is known from these following *Aphorisms*.

First, If the Significators of the *Querent* and *Quesited*, are not beholding each other, it is an Argument the thing enquired after, will not be brought to perfection.

2dly, When the Significators shall behold each other from hateful places of the Figure, or shall be in $\square$ or γ of the *Infortunes*, its seldom known that upon such Positions, any thing be brought to a good Conclusion.

3dly, When the Significators are *Combust*, *Cadent*, or void of *Reception*, 'tis a Miracle if they bring any thing to perfection, when either the *Infortunes*, or *Cauda Draconis*, shall be located in the House signifying the thing enquired after, the business will be brought to an unprosperous end.

*Of the person or matter impeding or
furthering the business.*

When in your Figure you find an obstruction or furtherance of your business, observe the Planet impeding or adjuvant, and the house or houses where he or she governs; and say the lett or furtherance shall come from such a person or thing, signified by the house or houses he or she doth govern;

Example:

Suppose ♂ be the afflicting or assisting Planet, and Lord of the 3d, say a Brother or Kinsman will be the occasion of the good or evil portended in the business; if he be Lord of the 2d, say that Money or want thereof, will either help or hinder it; He that understands this Rule, cannot be to seek in the Resolution of any Question, and he that understands it not, is not fit to judge any thing of this Nature.

*To know when, or in what time, a business
may be performed.*

Take the distance between the two significators, either by Body or Aspect, and turn it into time thus:

E 2

If

64 An Astrolo-Physical Compendium.

If the significators are in moveable Signs, and swift in Motion, look how many degrees of distance you have, for so many days it will be; if slow in Motion, so many Weeks; if in common signs, and slow in Motion, it will be so many Months, if swift, so many Weeks; if they be in fixt signs, and slow in Motion, it will be so many Years, if swift, so many Months as you have distance.

Note, Angles are equivalent to moveable Signs; Succeedents to common or corporal; Cadent to fixed; the use whereof is this, When you find the distance of the significators, and in Angles, you may be the more positive of the speedy performance of the business, when you see the great probability of the performance of business, and the significators immediately applying to a Conjunction or good Aspect; then for the true time of performance, observe the day of the said conjunction or Aspect; This is an excellent Rule, not vulgar with Astrologers, that I have often found true by Experience.

Oj

Of the Moles and Marks of the Querent and Quesited, and how to find them.

THE knowledge of *Moles* or *Marks* are a good way to verifie your Figure, and prove it Radical, for if the *Moles*, &c. correspond with the Scheme or Figure erected, the Artist may with safety, proceed to Judgment. The Rules follow :

1. Having Erected your Figure, consider the Sign ascending, and on the Member represented thereby, tell the *Querent* he hath a *Mole*, *Mark* or *Skar* :

Example :

Suppose ♀ ascend, and ♂ the Lord thereof above the Earth, the *Querent* hath a *Mole* or *Mark* on his Face ; if ☿, on his Neck or Throat, &c.

2. Observe what Sign the Lord of the Ascendant is in, for on that Member the *Querent* hath another *Mole*. Consider also the Lord of the 6th, with the *Cusp* thereof, for in those Members the *Querent* is also Marked : Likewise, observe the

66 An Astrolo-Physical Compendium.

place of the Moon, for there the Querent hath another *Mole*, and the more certain, if she be afflicted; if the Planet and Sign signifying the *Mark* or *Mole* be masculine, the *Mark*, &c. is on the right side of the Body; if ſœminine, on the left: If the *Significator* of the *Mole*, &c. be above the Earth, the *Mark* or *Mole*, &c. is then viſible to the Eye, and on the fore-part of the body; but if he be under the Earth, it is not then to be ſeen, but is on the back-part of the body. If few Degrees aſcend on the Horoscope, or deſcend on the 6th, or if the Lord of the Aſcendant, Lord of the 6th Houſe, and the Moon be in the beginning of Signs, then Judge the Moles, &c. to be in the upper part of that Member represented. If they, or either of them, be in the middle of Signs, then the Marks or Moles, are in the middle of the Member; but if they be in latter Degrees of the Signs, you may be confident, that the Moles, &c. are on the lower parts of the Member.

Note, If an *Infortune* be in the Aſcendant of any Queſtion, the Face of the Querent is uſually blemiſhed; for the Face is always ſignified by the firſt Houſe, let any ſign whatſoever Aſcend; and this I have very often experimented.

Theſe Rules have the ſame ſignification upon the body of the *Queſited*; as for *Example*,

An Astrolo-Physical Compendium. 67

ample, Suppose one should enquire of a Sweet-heart or Wife, &c. the 7th House will be her first, the twelfth her sixth, and according as the Signs and their Lords are posited, so Judge as you did for the Querent, as to Marks and Moles; and indeed upon any other account.

THE
SECOND PART.
SHEWING

The Resolution of all manner
of Questions.

*Whether the Querent may enjoy Health,
long Life, &c.*

IN the Resolution of this Question, you must observe the Sign ascending the Lord thereof, and the ☿, and if you find them free from the ill Aspects of *Saturn* and *Mars*, or the Lords of the sixth, eighth, fourth and twelfth Houses, and they free from *Combustion*, and swift in Motion, these are certain Testimonies of a long Life, provided the said *significators* be not afflicted by the presence of violent Fixed Stars; but if the Lord of the Ascendant be Combust, Retrograde, or in ☐.

70 An ~~Astrolo~~Physical Compendium.

or *opposition* to the *Infortunes*, or Lord of the fourth, eighth, sixth or twelfth, and this in an evil place of Heaven, you may truly Judge that the Querent is sickly and short liv'd, especially if ♃, ☉ and ♀ be weak and afflicted; the manner and time thereof, shall be demonstrated in the Judgment of the eighth House.

Of the Good or Evil attending the Querent during Life.

When Fortunate Planets are in the Ascendant or the Principal Places of the Figure, they denote much Good unto the Querent, during the future part of his life, provided they be in good Aspect of the Moon, and she applying to those Aspects; but if she be separating, it shews what is past, according to the nature of the Aspect, be it either good or evil; as for instance, if *Saturn* be in the Ascendant, and afflict the ☿ or Lord of the Ascendant, the Querent will be melancholy and pensive, and subject to vexations and troubles from aged Men, &c. If ♄, he will be cholerick, and often be oppressed by Thieves and Knaves, and many times suffers by treachery of Kindred, or by pretended friendship; if the ☿ be there, he is seldom free from Scandals and Disgraces.

Have

An Astrological Physical Compendium. 71

Have great regard to the Houses these Afflicting Planets govern, for from thence is known by what means the Querent shall be fortunate or unhappy.

What time the Native or Querent may expect a Change.

When a serious Question of this Nature is propounded: Having erected a Figure, I draw it into a *speculum* (as in a Nativity) and direct the *significators* to their several Promittors. Then having the true distance of each *significator* from his *Promittor*, I convert the Degrees and Minutes into time, as in a Nativity, and according to the effects of directions, I usually Judge thereof; but this method is only necessary when a Nativity cannot be obtained, and the Question of weighty Concernment, and not upon light and ordinary business:

But in Questions of indifferency, or of Trivial Concernment, you may observe the degrees of distance between the *significators* by Body or Aspects, and Judge certain enough.

What Part of the Querent's life is like to be best.

For to resolve this Question, you must
note

72 An Astrolo-Physical Compendium.

note what part of the Figure the fortunate Stars are in, and according to their Position Judge thereof.

If Fortunate Planets be in the Ascendant of the Twelfth or Eleventh House, the Querent will be most happy and fortunate in his infancy or younger years; if in the tenth, ninth or eighth, the Good Fortune will happen in the second part of his age, if the seventh, sixth or fifth Houses, it will happen after his middle age; if in the fourth, third and second, his latter age will be most happy.

Some Authors (and those of good Credit too) hold, that in this manner of Judgment, we ought to allow to every House the fortunate Planets are distant from the Ascendant, five years, and accordingly Judge of the time of the Querents happy and fortunate state.

And when in a Question, you find the *significators* of life are strong, and signifie long Life, you may add one year to every House, for 'tis then more than probable, the Querent may live more than 60 years.

Toward what part of the World may the Querent direct his Course to prosper ?

Note, That the whole Heaven is divided into 4 Quarters, viz. East, West, North and

An Astrol-Physical Compendium. 73

and *South*; these Four Quarters are again sub-divided, as the first House *East*; the twelfth House *East by South*; the eleventh is *South-East*; the tenth or mid-Heaven is *South*, &c.

And according to the Quarters of Heaven thus divided and subdivided, you are to mind in which of these places you find ♀, ☿, ☽, ☼, or the major part of them, and direct the Querent in his Affairs thither.

Example :

Suppose the said promising Planets be found in the Mid-Heaven or Tenth-House, direct the Querent Southward, if they be in the Ninth, tell him it is best to go *South-West*; if in the seventh, it is good for him to go full *West*; observe the same of the rest.

Also, Consider seriously the Nature of the Querents desire, whether it be for Health, Riches, Honour, Friends, &c. For by rightly understanding the Question, you shall answer the Querents desire more readily.

If it be for health of Body he would remove his Habitation, observe where or in what part of the Figure, the Lord of the Ascendent and ☽ are posited, and direct the Querent that way; if for Wealth,
take

74 An Astrolo-Physical Compendium.

take the Lord of the second and $\oplus$; if Honour, take notice of $\odot$, and Lord of the Tenth; if for friends, make use of the Lord of the eleventh, and so of the rest.

If one person have a mind to speak with another, whether he shall find him at home?

I have found great variety in this Question, the which did (in part) engage my thoughts to this incomparable Study; at first causing me to conclude, that if there were so great certainty in so mean a Question, there might be much more found in matters of greater worth; without further anticipation, the Rules are as followeth, viz.

1. If you would speak with a person that you have familiar and constant Dealings with, and he no ways related unto you.

Take the seventh House and his Lord, to signifie him, I mean the seventh from the Ascendant, for the Ascendant always signifies the Querent. And if the Lord of the seventh be in any of the four Angles, as the first, fourth, seventh or tenth Houses, the person you would then speak with is at home.

If the Lord of the seventh be in the second, fifth, eighth or eleventh Houses, he
is

An Astrol-Physical Compendium. 75

is not then at home, but is near home, and may be spoke with, yet not without diligence.

But when the Lord of the seventh is in the third, sixth, ninth or twelfth House, (they being cadent) you may then tell the Querent, that the person he would speak with, is far from home, and cannot be spoke with.

But if the Lord of the Ascendant, apply to the Lord of the seventh, by a friendly Aspect, you may then tell the Querent, that he may meet the Quesited as he is going, or hear of him by the way, by one means or other; or if the ☽, or any other Planet, transfer the light of the Lord of the seventh, to the Lord of the Ascendant, it denotes the same. Then observe the Nature and Sex of the Planet so transferring Light, signifies what manner of person shall give notice to the Querent of the said party, but then regard ought to be had to the *Sign* and *Quarter*, such *significator* is posited in.

And further Note, If you would speak with a Relation, you must not then take the Lord of the seventh House, but the Lord of that House signifying such Relation: As, if a Brother, then look to the Lord of the third; if he be a Father, have regard to the Lord of the fourth; if a Son or Daugh-

76 An Astrolo-~~Physical~~ Compendium.

Daughter, then take notice of the Lord of the fifth, &c. and Judge of their Positions as aforesaid.

If an absent Person be dead or alive ?

First you are to consider what Relation the *Querent* hath to the *Quesited*, and accordingly take your *significator*; But if there be no Relation between them, take the Ascendant his Lord, and the ☽ to signify the party that is absent, and Judge as followeth.

If the Lord of the Ascendant or ☽, be in *conjunction* with the Lord of the eighth, or a Planet in the eighth, and no good testimonies to the contrary, the absent party is dead.

When the ☽ and Lord of the Ascendant shall be in *opposition* to the Lord of the eighth, from the second and eighth, or from the sixth and twelfth Houses, the absent Party is dead.

Or if the Lord of the Ascendant be in the fourth, and the ☽ in the seventh, in ☐ to him there, it shews great danger to the *Quesited*, if not death: Or when an evil Planet translates the light of the Lord of the eighth, unto the Lord of the Ascendant, or of the Lord of the Ascendant to the Lord of the eighth, 'tis a Miracle if the

the absent party is not dead. Mr. Gadbury saith, that if the Lord of the Ascendant or Moon, be in the fourth from the Ascendant, or in the eighth House, and there *Combust* in their falls, or joined with the Lord of the eighth, the *Questited* party is dead.

But if none of these happen, and you find the ☽ the Ascendant, and his Lord fortified, then say the absent party is not only alive, but well and in good health.

If the Lord of the Ascendant or Moon, separate from the Lord of the sixth, he hath been lately sick; if from the Lord of the eighth, he hath been in danger of death; if from the Lord of the twelfth, he hath been in Prison, or in danger thereof, and hath had much trouble of mind; and by varying your Rule, you may know his Condition, according to the *significators* separations, or applications, be it good or evil.

Of a Ship at Sea, her Safety or Prejudice.

The Parts of the Ship are thus divided, according to the Signs, as followeth:

☿ *The Breast.*

♂ *Under the Breast, towards the Water.*

II *The*

78 An Astrolo-Physical Compendium.

- II The Rudder or Stern.
- ⊖ The Bottom or Floor.
- ⊕ The Top above Water.
- ☿ The Belly of the Ship.
- ☿ That part above the Breast in the Water.
- ♊ The place where the Mariners are.
- ♊ The Mariners.
- ♊ The ends of the Ship.
- ♊ The Governour or Captain.
- ♊ The Oars.

Having made Observation of this Division, you are next to consider what Signs are fortunate, and what unfortunate, at the time of the Question; for the Parts of the Ship, or Persons thereby signified, are either in danger, or well, according as the said *significators* are fortunate or unfortunate.

The Ascendant and ♌ are (generally) *significators* of the Ship and the Cargo, or Burthen she bears. But the Lord of the Ascendant the Persons that Sail therein; and if in a Question of this nature, you find all these fortunate, you may judge safety and prosperity to the whole Ship; but on the contrary, if you find them all afflicted, you may truly conclude the Vessel, and all in her to be in great danger, if not lost.

When a Malevolent having Dignities in the eighth House, shall be placed in the
Ascendant

An Astrolo-Physical Compendium. 79

Ascendant, or the Lord of the Ascendant in the eighth, twelfth, sixth or fourth, or if the ☽ be in *combustion* under the Earth, all these are accounted dangerous testimonies, especially if the Lord of the Ascendant afflict the Lord of the eighth, denoting the Ship either lost, or in a very deplorable condition; but if none of these impediments happen, you may judge the Ship and all the Persons, and things therein, very safe, and in a good condition.

If you find the Ascendant and the ☽ unfortunate, and the Lord of the Ascendant strong and well Aspected, you may judge the Ship to be in a bad condition, but the Men, &c. that are in her, are all likely to get off well, and without much prejudice.

But if the Ascendant and ☽ happen to be fortunate, and the Lord of the Ascendant unfortunate, you may then judge the Vessel shall do well, and be safe, but the Men will be liable to great danger, if not destruction.

If any shall enquire of what success a Ship shall have in her Voyage, upon her setting Sail, you must then observe the Angles of the Figure, and if you find the Fortunate Planets, and the ☽ therein, and the infortunes cadent, you may conclude the Ship and her Lading will safely arrive at the desired Port.

But

80 An Astrolo-Physical Compendium.

But if the infortunes be Angular, or in succedent Houses, she will meet with some misfortune in her Voyage, and it will fall upon that part of the Ship, Person or thing in the same, signified by the Sign where the said infortune is placed.

And if the Planet threatning evil, shall be ♄, the Ship will be either split or sunk, and the Men therein drowned, or subject to much danger and dammage; but if the infortune be ♂, and he strong or aspecting a place where he hath strength, he signifies the same danger, with loss by Pyrates and Enemies.

But if ♃ or ♀ cast their friendly Aspects unto either of the aforesaid places, and the Lord of the Ascendant and Dispositor of the ☽ be free, it denotes safety to the major part of the Men and Goods, though the Ship may receive some damage.

But if ♂ do afflict the Lords of the Angles, and the dispositor of the ☽, the Sailers and Men in the Ship will be in great danger of their Enemies, and not without cause. Mr. Gadbury saith, There will be quarrelling, cozening, cheating and thefts among themselves in the Ship, especially, if the afflicting Planets happen to be placed in those Signs which dispose of the parts in the upper division of the Ship.

But

An Astrolo-Physical Compendium. 81

But if ♄ afflict, as we have said of ♂, there will be several Thefts, and most of the other mischiefs, but no blood spilt by Enemies.

And if the infortunate Signs denote the bottom, or lower part of the Ship, it signifies Shipwrack or some dangerous Leak.

If such unfortunate Signs be in the Mid-Heaven, and ♂ happen to be the afflicting Planet, the Ship will be either blown up by accident, burnt by some Fire within her, or some Thunder or Lightning without her; and this the more certain, when the said Signs are fiery, and near violent fixed Stars.

The cause of the aforesaid disasters, is thus known, if ♂ be in a Human Sign, the burning of the Ship will be occasioned by some fight with the enemy, and the danger shall begin in that part of the Ship, signified by the Sign, wherein the infortune was placed in the figure.

But if ♄ be the threatning Planet, and he be posited in the Tenth House, the Vessel will be damaged by violent and high Winds, or by Leaks, bad Sails, &c. and the damage will be greater or lesser, according to the strength or weakness of the infortune, and his being remote from the good Aspects of Fortune.

If the Lord of the eighth, shall affect the
Lord

82 An Astrolo-Physical Compendium.

Lord of the *Ascendant*, the γ and her Dispositor, it denotes the death of the Master of the Ship, or some chief Officer therein.

If $\oplus$, and Lord of the second, and Dispositor of γ be afflicted, it denotes no good Sale of the Goods, but if well aspected, it denotes much gain, and a profitable Voyage.

If the Lord of the *Ascendant*, and Dispositor of γ be slow in motion, the Ship will make a long and tedious Voyage, especially if the Dispositor of these *significators* be slow also; but if swift in motion, judge the contrary.

If there happen a $\square$ or g between the Lord of the *Ascendant* and Dispositor of the γ , without *reception*, nor no good Rayes from the fortunes, the Mariners or Seamen will differ among themselves, as also with or against the Captain, or Master, and if their *significators* are strongest, they will prevail, but if the Masters *significator* be the strongest, he will get the advantage.

If the Lord of the second, shall be far from his own second, and the second house from the γ , and Lord of $\oplus$ remote from thence, cadent from it, or in $\square$ or g to the *significators*, it shews want of Victuals and Provisions, which will occasion much discontent among them.

Questions belonging to the Second House.

Shall the Querent be Rich or Poor?

TO answer this *Question*, you must observe the Sign of the second House and his Lord, the Planets that are therein, those that cast their Aspects thither, or to the Lord thereof, the $\oplus$ his place and *dispositor*.

First, When you find all the *significators* free, or the major part of them, and well Aspected by the Fortunes, you may conclude the *Querent* will attain to a competent degree of Wealth; but if you find all the *significators* afflicted, and the fortunes no ways assisting, you may say (and that positively too) that the Person enquiring will be very poor most part of his life.

If the Lord of the *Ascendant* or $\sphericalangle$, shall be with the Lord of the House of substances, or the Lord of the House of substance, or second House, be in the *Ascendant*, or if the Lord of the *Ascendant* or $\sphericalangle$, be placed in the second House, or if the $\sphericalangle$ or any other good Planet, shall transfer the light of the Lord of the second, to the Lord of
the

84 An Astrolo-Physical Compendium.

the *Ascendant*, or of the Lord of the *Ascendant* to the Lord of the second, the *Querent* shall then attain Riches, and live in good Credit, according to his Quality of Birth.

And if none of these testimonies happen, observe $\mathfrak{u}$, who is naturally a *significator* of Riches, or $\mathfrak{q}$ who is a fortune, or $\mathfrak{d}$, who is of the nature of the Fortunes; and if they be free from the ill beams of the Malevolent, or happen to be posited in the house of substance, the *Querent* will assuredly be rich, and live in very good Repute.

But when $\mathfrak{h}$, $\mathfrak{g}$ or $\mathfrak{v}$ shall be in the second house, or afflict the Lord of the second $\mathfrak{u}$, $\mathfrak{q}$ or $\oplus$, denotes the *Querent* shall not attain Riches, and if any Inheritance fall to his lot, he will squander it away, and be suddenly reduced to want and penury, and live very obscurely.

The *Significators* of substance, swift in Motion, and in good places of the Figure, and free from all manner of affliction, the *Querent* will attain to Riches, and that suddenly, but if slow in Motion (though not afflicted) Riches comes but slowly, especially if the Planets signifying Riches, be in fixed Signs.

By what means shall the Riches be had?

First, observe the *significators* of the substance

An Astrol-Physical Compendium. 85

stance, and their severall *Positions*, as also the Houses they govern, for from thence is known by what means Riches come.

If the Lord of the second, or other *significators* of substance, be fortunately placed in the *Ascendant*, the *Querent* will attain Riches without much labour, or at least unexpectedly, but if the Lord of the second, be in the second, he shall gain Wealth by his own industry.

If the Cusp of the second, or its Lord, or $\oplus$, or its *Dispositor*, or $\propto$ be in the Ascendant or House of substance, or the Planets in good Aspect to these places, and the strongest of them in Watery Signs, denotes Gain by Trading to Sea, or in matters relating to the Water.

If the *significators* be posited in fiery signs, they promise Gain by some Trade that relates to Fire, as a Chymist, Instrument-maker, Barber, Smith, &c.

If in Aery Signs, signifies Wealth got by ingenuity, or without much labour, sometimes Musick, Dancing, Singing, Hunting, Hawking, Fowling, &c.

The Earthy Signs signifie some ordinary Trade, or one of more labour, as Husbandry, Hedging, Ditching, Coal-Merchants, Miners, &c.

86 An Astrolo-Physical Compendium.

If ☉ be in 8th or his Disposer or Lord of the second be there well Dignified, and in good Aspect with the Lord of the *Ascendant* or the ♃, Denotes Riches, Legacies and gifts from persons Deceased, or by Marriage; the Lord of the 8th in the 10th, in good Aspect with the Lord of the Ascendant, or second or Cusp thereof, promise increase of Wealth from the Wills of the Dead, and if ♄ be signifier, it is Lands; if ♃ Money; if ♀ rich Household-stuff, and so of the rest.

If the ♃ be strong in the second, she promiseth Riches, but if weak and afflicted, judge the contrary, and accordingly judge of the rest of the Planets as they are strong or weak.

The Time when Riches may be Expected.

Observe the Application of the ♃, or Lord of the Ascendant to the *signifiers* of Wealth; and by their Distance is known when the *Querents* Riches will come.

For if you seriously take notice of the Degrees of Distance between the *signifiers* and turn them into Time: Thus, If in Moveable Signs, so many Degrees of Distance between the *signifiers*, either by Body or Aspect, then so many Weeks or Days will it be before it happens; if in Common Signs, so many Months or Weeks

An Astrol-Physical Compendium. 87

if in fixed Signs, so many Years or Months, according as you find the *significators* posited; for Angles are equivalent to Moveable Signs; succedents to common; cadent to fixed.

But the most assured way is this (as I have often Experimented) to take the Right or Oblique Ascensions of your *significators*, and direct them (as in a Nativity) to their several Promittors, for this is the only way of finding the time of obtaining Riches, but if the Question be of a particular sum of Money, observe the Degrees of Distance, and account your Time by Years, Months or Days, as aforesaid.

Shall the Querent obtain the Money lent?

The Lord of the Ascendant and ♄ are *significators* of the Querent, and the Lord of the second, his substance or any thing lent. But the 7th House and his Lord, signifies the Person that owes you the Goods or Money, and the 8th House and his Lord denotes his substance.

Therefore mind if the Lord of the Ascendant or ♄ be joined to the Lord of the 8th, and see if either of them be joined to, or in good Aspect with a Planet in the 8th, and the Planet therein happens to be a Fortune, the Querent will then obtain the Money enquired after.

88 An Astrolo-Physical Compendium.

And if it happen that an infortune be either in the 8th, or with the Lord of the 8th, and he either receive the Lord of the Ascendant or ☽, the person shall obtain what he expects, but without Reception, it seldom comes to pass without much difficulty and trouble.

When the Lord of the 8th shall be in the first or 2d, and the Lord of the 2d shall receive him, it denotes it suddenly accomplished.

If the Lord of the 7th or 8th shall be in the first, and not received of the Lord of the Ascendant, the Moon or Lord of the second, it shews the Querent shall be disappointed in his expectations, and comes off with loss in demanding it.

If the Fortunes be in good places, and be joined to the Lord of the Ascendant or ☽, the matter or business may be accomplished, though no Reception happen.

Whether one shall recover his Wages due to him from any Great Person?

The Ascendant, Lord of the Ascendant and ☽ are for the Querent, with the second House and his Lord.

The 10th House with the Lord thereof, signifies the Person enquired after: The 11th and his Lord for his substance.

If you find the Lord of the Ascendant

or

An Astrol-Physical Compendium. 89

or ♃, joined to the Lord of the 11th, or to a fortunate Planet in the 11th, free from affliction, the Querent shall obtain the Wages of the said Person.

And if it shall happen that the ♃, or Lord of the Ascendant be joined to an infortune, and the infortunate Planet receive them, the Querent shall obtain his Wages, although with much difficulty and delay.

But if no Reception happen between the said *significators*, the Querent then hardly obtains his Money enquired after.

Questions *belonging to the Third House.*

Of the Condition of an absent Brother.

IN this Question consider the Lord of the third; and the House where he is posited, and accordingly judge of his condition, as if you find the Lord of the Third in Cadent and obscure House, and in ☿, ☐ or ♄ of the infortune, or in bad Aspect of the Lords of Cadent Houses, the condition of the Brother is very sorrowful; but if in good Aspect of the Fortunes, and in good Houses, he is in a chearful and happy condition.

If the Lord of the Third be in the 4th,

90 An Astrolo-Physical Compendium.

he gains by his industry in the place where he is, it being his House of substance.

If the Lord of the Third be in the 5th, not afflicted, the Brother is in Health, and takes delight in the society of Persons he lives among, but if afflicted, judge the contrary.

If the Lord of the Third be in the 6th, and afflicted by the Lord thereof, or by any of the infortunes, the Brother is not well, but in a weak condition; if the Lord of the sixth be in the third, it shews the same.

Then mind whether the Lord of the 3d be in 8 with the Lord of the eighth, or applying to Combustion, for that shews Death, or at least great danger thereof. But if you find the Lord of the 3d in the Seventh, the absent Brother is in the same Country he went into at first, and thinks to continue there; especially if in a fixed Sign.

If the *significator* be in the 8th, is in danger either of Death or Imprisonment, chiefly if the Lords of the 8th and 12th afflict him there.

When the Lord of the Third shall be in the 9th, it denotes he is removed from the place he (at first) went into, and according as his *significator* is well or ill Aspected judge his good or evil success.

And

An Astrolo-Physical Compendium. 91

And if in the 10th, in ϕ or good Aspect of the Fortunes, it denotes he has got some profitable Office or Employment in the place where he lives: But if he shall be in ϕ , $\square$ or δ of the Infortunes, Combustion, or otherwise afflicted, 'tis to be feared the absent Brother is dead.

If his *significator* be in the 11th, well affected of the Fortunes, it argues he is at the house of a Friend, who entertains him with great respect; but if he shall be afflicted by the misfortunes, he is not well pleased with his entertainment, but is troubled in his mind, and vexed, &c.

If the *significator* of the absent party be found in the 12, in ϕ , Δ or $*$ of the fortunes, and they no ways afflicted, it shews he Trades in, and gains by great Cattle, as Horses, Oxen, &c.

But if afflicted there, he is in some trouble (perhaps imprisoned) for Debt, especially if the Lord of the seventh or eighth, cast their ill Aspects thither.

When the Lord of the Third is found in the Ascendant, you may judge he is merry, and very well pleased with his condition, and the place where he lives.

If the Lord of the Third be in the second, it being the Twelfth from the Third, he is in fear of being detained for some unlawful action; but if his *significator* happen

92 An Astrolo-Physical Compendium.

to be Retrograde, he will find some opportunity or other to make his Escape.

Of Inland Journeys.

If ν , φ or ϱ be in the Third, or the Lord of the Third no ways afflicted either by the presence or ill Aspect of the infortunes, and the Lord of the Third happen to be a fortune, it shews a very prosperous Journey.

If the Lord of the Ascendant be swift in Motion, and in the Dignities of the Lord of the Third, or in good Aspect thereunto, or with a good Planet in the Third, or γ in good Aspect to the *significators*, all these denotes the Journey will be performed with good success, as well as delight.

If m be upon the Third, and δ in ill Aspect of h , danger is threatned in that Journey, as also very bad Ways, and wet Weather, rendering it very unpleasant and tedious; and if the ϱ be in the Third, it shews Thefts, Robberies, or that the Querent will be cheated in his Journey.

The Lord of the Ascendant in the 10th, in a Moveable Sign, he makes but little stay, fixed Signs delay the time, and common signs make him go from one place to another. A fortune in the Ascendant denotes good success at the beginning of the Journey;

An Astrol-Physical Compendium. 93

ney; in the 10th it happens in the middle thereof; in the seventh, in the place where he goes; in the fourth it shews the good conclusion of his business, in order for his return; but if when evil Planets are in those places, judge the contrary.

If Rumours or Reports are true or false?

If fixed signs be in Angles, especially the 10th and 4th, the ☽ and ☿ in fixed signs likewise, near an Angle, the Report is true.

The Lord of the Ascendant combust, the truth of the matter will not suddenly be known.

The Moon in m void of Course, the Report is not true, but is Knavishly invented.

If the ☽ be in or near the Ascendant, and in good Aspect to ♃ or ♄, the News or Report cannot harm the Querent.

Advice or Counsel of Neighbour, whether it be good or evil?

To Resolve which, Consider if there be a fortune in the 10th, as ♃ or ♄, or ♁, or if the ☽ apply to the Lord of the Ascendant, then judge they come with a real intent, and for your good.

F 5 If

94 An Astrolo-Physical Compendium.

If ♀ or ♂ be in the 10th, or in the 3d, or 8 and the ♃ or Lord of the Ascendant afflicted by them, your Friends Advice is not to be followed, nor is it spoken with a good intent ; if the Sign ascending be moveable, and the Lord of the Ascendant and ♃ in a moveable Sign, he is a treacherous Fellow, and comes with deceit, (as saith *Haly*.

Questions belonging to the Fourth House.

If Treasure be hid in any place ?

IN this Question mind whether ♃, ♀ or ♂ be in the fourth in their Dignities, and no ways afflicted, for then 'tis more than probable there is Treasure hid ; or if ♂ or ♀ be there in their Houses or Exaltations without Impediments, there may be Treasure (though not much) but if they be there afflicted, 'tis in vain to dig for any Treasure in the place supposed.

The Lord of the seventh discovers the quantity of Treasure as well as quality, according as he is strong or weak.

Shall

Shall the Querent find the hidden Treasure ?

If the Lord of the fourth, or *significator* of Treasure, apply to a good *Aspect* of the Lord of the Ascendant, or second House, the former being in the second, the latter being in the *Ascendant*, it argues speeding, especially if $\oplus$ be in an Angle in $*$, or Δ to the first or second, and well aspected by γ or η . Or if a fortune be in the fourth, and behold the Lord of the *Ascendant*, or second, with a Δ or $*$, or if ζ or δ receive the Lord of the first, or ν in the Ascendant, beholding the Lord of the 4th with Reception, argues the *Querent* may find the Treasure.

But if the said *significators* be in $\square$ or γ , and no strong Reception, there is no hopes of obtaining it.

If the *significators* be separated from any fortune in Angles that is strong, shews the Treasure is already found.

ζ , δ or γ in the Ascendant, or in $\square$, or γ to the Lord thereof, 'tis lost labour to look after it. Good Planets in Angles gives hopes, bad Planets the contrary.

The *significators* Oriental, its but newly hid, if they be Occidental, it has been hid a great while.

When

96 An Astrolo-Physicall Compendium.

When you search or dig for Treasure, let all or most of the said *significators* be strong and well *Aspected*, and the Lord of the hour be a fortune in his own Dignities, in a good place of the Figure, and well *Aspected*.

Of Buying or Hiring a House, Lands, &c.

The *Ascendant* with his Lord and the ☽ are for the Querent or Buyer or taker of the house or Land; the 4th house signifies the house &c. Enquired after.

The 7th house and its Lord for the Landlord or owner of the said House, the 10th house with its Lord and planets there, shewes the price of the House or ground Enquired after; if the Lord of the 7th apply to the Lord of the Ascendant the Landlord will willingly agree with the Querent about the Bargain, and it will be soon done, if goods *Aspects* happen at the same time angular and strong; or if the Lord of the *Ascendant*, or ☽ apply to the Lord of the 7th by a *, △ or □, if the Lord of the 7th receive them, they will agree, but he must be sought after, if the ☽ or any Planet transfer or collect the lights of the Significator, it signifie the same.

Observe the same Rules between the Lord of the 4th and *Ascendant*, as you did by Lord of the 7th, the □ or ♀ may effect the
the

the business, provided it be with mutual reception, a Fortune in the 10th or in $\ast$, or Δ to the Lord of the 10th or *Ascendant*, they will agree.

But if infortunes be there, or in $\square$ or δ , no Bargain can be effected, and they differ about Time or Repairs, &c. if the Lord of the *Ascendant* be strong in the *Ascendant*, or in $\ast$ or Δ to the Cusp thereof, or if ψ or ϕ be in the *Ascendant*, or if $\oplus$ be in the *Ascendant*, and these not afflicted, these are Testimonies he shall take the House, &c.

Of the Seller.

If a fortune be Lord of the 7th, and in the seventh, or if he behold the seventh with a $\ast$ or Δ , the Letter or Seller of the House, will prove punctual to his word, but he will gain thereby.

If γ or δ be in the seventh, and not Lords thereof, you must act warily in your agreement, otherwise he will be too hard for you.

If good Planets be in the fourth, they promise a good Conclusion of the business, if the Lord of the fourth therein, the same.

If infortunes be in the fourth and afflicted, judge the contrary, is $\oslash$ there, bad; is $\odot$ there, good.

If

98 An Astrolo-Physical Compendium.

If good to remove, or stay where he is?

If an Infortune be in the *Ascendant Reception* or *Peregrine*, or in the 4th or second in $\square$ or 8 to their Lords, it is not good to stay, or if the Lord of the 7th be with a good Planet, and the Lords of the Ascendant or fourth with an evil one, the same.

Mr. Gadbury saith, *If the Lord of the Ascendant or fourth be in the 7th, and the Lord of the Ascendant and 7th, fortunate, swift in motion, and strong, it is best for the Querent to remain where he is.*

If the Lord of the 8th or 12th do afflict the Lord of the Ascendant, he is privately scandalized; if the Lord of the 6th be the afflicting Planet, he has not his health where he lives; if by the Lord of the 10th, he has no Trade, and declines in his Credit; if by the Lord of the second or $\oplus$ afflicted, he wants a Stock, and is in no thriving condition.

Of a thing hid, lost or mislaid.

If it be the *Querent's* own Goods, Judge thus, (*viz.*) the Lord of the second be in an Angle, the thing missing is within the House of the Querent, chiefly if the Dispositor of $\oplus$ cast his good *Aspect* to him there:

An Astrolo-Physical Compendium. 99

there: But if the Significator of Goods be in the Ascendant, or in the Sign the Lord of the Ascendant is in, or disposed of by him, the thing missing is in that part of the House the *Querent* most frequents.

The Lord of the second or ♀ in the 10th, declares the thing hid or mislaid, to be in the Hall or Dining-Room, provided the *Querent* has the whole House in his possession; but if the *Querent* be a Lodger, it is in that part of the House his Landlord or Landlady most frequents; but if a Tradesman ask the Question, 'tis in his Shop or Counting-House.

If the said Significators be in the 7th, 'tis where his Wife or Women-kind most useth; if in the 4th, where the Father, ancient Man, or most aged do lodge, or in some old decayed part of the House.

Note, If the Lord of the second and ⊕, with its Dispositor, and Sign of the second be in Airy Signs, or the strongest of them, 'tis hid or mislaid upon high Shelves, Eaves of Houses, or high from the Ground.

If the *significators* be in Watery Signs, it's in the Buttery, Dairy, Wash-House, near the Cistern or some moist place.

If in fiery Signs, near the Chimney, or Walls, or where Iron is laid.

Earthy Signs, in the Pavement under the Earth, perhaps in a Cellar, if the Significators

100 An *Astrolo-Physical Compendium*
tors be going out of one Sign into another,
the thing is fallen betwixt two things, or
near the going out of the Room, and is
higher or lower, according to the Nature
of the Sign.

Mr. *Lilly* directs us to the particular part
of the House where the thing is, by the Signs,
as followeth, (*viz.*)

- ☿ East.
 - ♈ North.
 - ♊ West.
 - ♋ South.
 - ♌ East and by North.
 - ♍ North and by East.
 - ♎ West and by North.
 - ♏ South and by East.
 - ♐ East and by South.
 - ♑ North and by West.
 - ♒ West and by South.
 - ♓ South by West.
-

Of the Fifth House.

May the Querent have Children?

THE Signs upon the first and fifth Wa-
tery Signs, and not afflicted, the *Que-*
rent may have Children.

The

An Astrolo-Physical Compendium. 101

The Lord of the *Ascendant* in the 5th, or the Lord of the 5th in the *Ascendant*, or in δ Δ or $*$ of φ or ψ in fruitful Signs, promise Issue; $\oslash$ in the fifth, and the D in good Aspect with the Lord of the 5th, out of proper Houses, or with any Planet in the fifth, or ψ or φ be in the fifth, or in Angles, or in the 11th direct, and not afflicted; especially if the D behold ψ or φ ; all these are certain testimonies of having Children, the like if good Planets behold the first and fifth.

The *Ascendant* unfortunate, and the Lord of the first and fifth, cadent and unfortunate, and ψ in the 8th, denotes few Children, and if any, they are very sickly and short lived; h or δ may promise Children, if they be strong, and in good Aspect with ψ and φ , but judge the contrary when they are weak.

Whether the Querent be with Child?

If the Lord of the *Ascendant* D , or her dispositor be in the fifth, and not afflicted, and in fruitful Signs, and in $*$ or Δ with the Lord of the fifth, you may judge the *Querent* is with Child.

But if h or δ or $\oslash$ be Angular, or in the fifth or *Ascendant*, deny Issue.

102 An Astrol-Physical Compendium.

If a Planet be in *Cazima*, or Heart of the ☉, she is with Child, the Lord of the 5th with his *dispositor*, the same.

If she be conceived with more than one?

If ♃, ♀ or ♁ be in common and fruitful Signs in the *first* or *fifth*, and the Lord of the *fifth Cusp* thereof, the ☉, ☿ and their *Dispositors*, or the major part of them be in common Signs, she may be conceived of more than one; if ♃ ♀ or ♁ be in any Angles in common Signs, the same; chiefly, if the Lord of the *fifth* behold them with a good *Aspect*.

☉, ☿ and Lord of the 5th in fix'd Signs, shew single Conception.

How long has the Woman been Conceived?

The Lord of the 5th, or hour of the ☿, observe which of these are lately separated from the *Aspect* of any Planet, if it was a ♄, she has conceived one Moneth, if a ♀, the second or sixth Month, if ☐ she is in the fourth Month; if a ♃ the third or fifth Month; if an ♁, she hath Conceived six Months.

Whe-

Whether the Child be Male or Female?

Observe the Sign Ascending, Planets in the *Ascendant*, and the Lord of the *Ascendant*, with the Lord thereof, Planets or Planet in the fifth, and those that *Aspect* the Lord of the 5th, and according to the greatest testimonies judge; Masculine Planets and Signs, note a Male Child; Feminine, a Girl.

And if the Question be general, whether most Male or Female, 'tis but minding the major Testimonies as aforesaid, and you may be satisfied; and to know which will live longest; if the Masculine Planets be strongest, the Boys live longest; if Feminine, the Girls.

Whether win or lose at Gaming?

If the Lord of the 5th be fortunate, and in the 5th or *Ascendant*, and in good *Aspect* with the Lord thereof, the *Querent* is likely to win; or if γ or φ be in the second, in $*$ or Δ to the Lord of the 5th or *Ascendant*, the *Querent* will Win, if the Lord of the second be not weak and afflicted.

But if the Lord of the *Ascendant*, or $\mathfrak{D}$ and the second House, and his Lord, be unfortunate, he will lose; if fortunes be in the

5th.

5th, and its Lord in the 7th, and in * or Δ to the Lord of the 7th, he will lose; if the $\varnothing$ be in the second, and $\varnothing$ Lord of the 7th, the *Querent* will be cheated out of his Money, though otherwise there may be good Testimonies.

Of the Sixth House.

Whether the Servant or Lodger may be trusted?

THE Lord of the *Ascendant* and γ are for the *Querent*, the 6th House his Lord with the Planets therein, are for the Servant or Lodger.

If either η or δ or $\varnothing$ be in the 6th, they are not faithful, η makes them dull, sluggish and sullen; δ makes them rash, and given to many unhappy action, as Theft, &c. $\varnothing$ to cheating and lying.

If the Lord of the 6th be in $\square$ or γ to the Lord of the *Ascendant* or 2^d House, the servant will be very unprofitable, and prove (almost) a continual cross and vexation to the *Querent*, especially if no *Reception* happen.

But

But if the Lord of the 6th be in good Aspect to the Lord of the Ascendant, and second, and strong, the Servant or Lodger will prove honest and profitable to the *Querent*.

If no Aspect happen, see if there be a Reception or translation of light between them, provided their *significator* be not afflicted, and judge accordingly.

Of Sickness.

*Whether the sick party will live or die,
or the Disease long or short?*

The Ascendant and his Lord are *significators* of the sick Party.

The 6th House Lord thereof, and Planets therein, and the signs where they are, with the Moon and her place, tells you the Distemper and parts afflicted, Considering the Ascendant and its Lord. The 7th House denotes the Physician, the 10th House his Medicines.

If the 7th House and his Lord be afflicted, the Physician will hardly cure.

The 10th House and his Lord unfortunate, the Physick is contrary and improper for the Disease.

The 4th House shews the end thereof, whether long or short, fix'd Signus prolong it,

it, common Signs change it from one Distemper to another, moveable Signs shew quick dispatch, either for Life or Death.

If the Lord of the *Ascendant* and ☿ the *Combust* of the ☉, denotes Death; except ♃ or ♀ cast their △ or * *Aspects* to them and well dignified; ☉ and ☿ afflicted under the Earth at the time of the question, denotes great danger.

If the ☉, ☿ and Lord of the *Ascendant* and sixth be no way afflicted, the sick will certainly recover; the Lord of the 6th, and *Ascendant* weak and afflicted by the Lord of the 8th, and he an infortune, the sick hardly escapes.

The Lord of the 8th above the Earth strong, the Lord of the *Ascendant* and 6th weak, and under the Earth, there is little hopes of Recovery.

If the ☿ be swift in Motion, and increasing in Light, and apply to the Lord of the *Ascendant* by * or △, it performs the Cure with speed; especially if the Lord of the *Ascendant* be not afflicted, and the sooner, the Lord of the *Ascendant* be above the Earth; ♃ and ♀ strong, and ♃ or ♀ weak, hope well; but if the infortunes be strong, and the fortunes weak, judge the contrary; the *significators* of the Disease *Receptive*, signifies a Relapse, or the Distemper more violent. The ☿ and *Ascendant* tre

free from affliction, and their Lords oppressed, the Distemper lies in the Mind, and not in the Body.

If the Nativity of the sick can be obtained, observe at the time of the Question, whether the ☽ be in the place of an infortune, or in the ☐ or ☿ thereto, for in this case the Cure will go on but slowly, if ever it be performed.

The ☉ in the Ascendant in good *Affect* of fortunes, and well dignified, brings health suddenly.

If a sickness take one when the ☽ is separating from *Combustion*, it will encrease till the ☿.

The ☉ in the 6th, in a moveable sign, the Disease soon is changed, and that for the better, if *Jupiter* or *Venus* Trines him there.

If the Lord of the *Ascendant* be Lord of the 6th, 8th or 12th House, the sick is the cause of their own Disease; and this chiefly, if the Sign ascending, and the 6th be fiery Signs.

*Of the Parts of the Body Governed by
the Seven Planets (viz.) where the
Vital, Animal and Natural Spirits
have their Residence.*

THE *Vital* remain in the Heart, and are governed by the ☉. The *Animal* are governed by the ♀ and ♂, and reside in the Brain; the ♀ governing the Brain it self, and ♂ the operative or working part; ♃ and ♀ govern the *natural* part which remains in the Liver.

Note also, The ☉ governs the attractive Power, ♃ rules the Digestive Power, ♀ the Imaginative or Apprehensive; the ♂ the Expulsive, and ♁ the Retentive Faculty.

Of the Twelve Signs, &c.

♈, ♈, ♈ governs the Attractive Faculty, ♊, ♋, ♌, the Digestive; ♍, ♎, ♏, the Retentive, and ♐, ♑ and ♒ the expulsive Powers.

Further Note, That ♁ governs the Right Ear, the Bones, the Teeth, &c.

An Astrol-Physical Compendium. 109

♃ rules the Lungs, Liver, Ribs, Sides, Veins, Bloud, and natural Vertue in Man.

♄ rules the Gall, the left Ear, the Taste, the *Lapides*, the Face.

The ☉ rules the Heart, the Right Eye, the Back, &c.

♀ rules the Womb, Yard and Instrument of Generation, the Kidneys, the Throat, Womens Breasts, Seed and Milk.

♅ governs the Tongue, the rational part, the imagination, Hands, Feet and other moving parts of Man's Body.

♆ governs the Body, the Bowels, Bladder, the left Eye of a Man, the right Eye of a Woman, &c.

Diseases the Planets signifie when Lords thereof.

♄ Governs Deafness, Dropsie, Leprosie, Canker, Consumption, Stone, Scurvey.

♃ Governs Short Breath, Cramps, Pleurisies, Apoplexies, Convulsions.

♄ Rules Imposthumes, Yellow Jaundice, Small-Pox, Madness, Fistula's, Wounds and Scars.

♀ Rules French-Pox, Quinsies, Vomiting, or Flux of Stomach, Love-sick Passions.

♅ is the Author of Megrims, Phrensie, Lethargy, Horseness, Ptisick.

G

♄ Go-

TIO An Astrolo-Physicall Compendium

Y Governs Green Sicknes, all Obstructions,
Epilepsie, Colicks, Menstruums in Women.

Diseases attributed to the Twelve Signs.

Υ All Whelks, Pimples, Freckles, Head-ack,
Vertigo, Apoplexy, Dead-Palsie, Madnes,
Cramp.

Ϸ The Squinsie, Kings Evil, all Wens in
the Throat and Neck, all manner of Boils, and
all Diseases in the Throat.

Π Corruption and Putrefaction of Bloud,
Broken Limbs, or out of Joint, Aches, Ring-
worms and all Diseases, incident to the Arms
and Shoulders.

ϸ All Diseases in the Breast, as want of
Appetite, its Digestion, Coldness of the Stomach,
Surfeit, Coughs and Leprosies.

Ϡ Burning Fevers, Yellow Jaundice, Trem-
blings, all violent Diseases proceeding from
Heat.

Ϡ The Spleen, Melancholy, Belly-Ach, Gripe
in the Guts, and Diseases of the Belly.

Σ Stone in the Reins or Kidneys, heat of
the Reins, pains in the small of the Backs, Sur-
feits, and stiches there.

Μ Gravel, Stone in the Bladder, Inflamma-
tions and Ulcers there, Difficulties of Urine, and
all Diseases in the Secrets, French Pox.

Λ All

An Astrol-Physical Compendium. III

♂ *All Diseaseases in the Thighs and Hips, Feavers, Falls from Horses and hurts by them.*

vs *All Diseases of the Knees, as Strains and pains, Itch, Scabs and Leprosie, or running Sores.*

≈ *Diseases in the Legs and Ankles, all Melancholy, Coagulation in the Blood, and swellings there.*

✕ *Lameness, Aches and Diseases incident to the Feet, Botches, and breakings out of the whole Body, Small Pox and Meazles.*

Having signified what Planet and Sign rules each Disease and Parts afflicted, and in the first part of this Book, shewed what Herbs are governed by each Planet. I think it most necessary in this place (according to my promise in the beginning) to instruct the young Student here, to gather each Herb according to the true Method of *Astrology*, to the end each Medicine (composed of such Herbs which are Governed by the Planet and Sign agreeable to the Distemper) may perform the Cure more effectually, and with greater Expedition.

Directions how to gather Physical Herbs according to the Rules of Astrology, viz.

Gather all Herbs in the Planetary Hour
G 2 that

112 An Astrol-Physical Compendium.

that Governs them; and (if possible) let the said Planet be Lord of the Sign Ascending, in an Angle, and in good Aspect with the Fortunes, and let the ☽ be strong and well Aspected by the said Planet; and it is also necessary, that the Planet governing the Herb you gather, be ruler of the Day (as well as Hour) as for *Example*:

Suppose you are to gather Herbs governed by ☽, *Monday* being assigned to her Government, that Day is most proper to gather her Herbs in, having regard to the Hour she rules the same Day, which is every *Monday* at Sun Rise: The like you may observe of all the Herbs, governed by the rest of the Planets; the Planetary Hours are readily found in a Table, at the beginning of this Book, according as the Days lengthen or shorten; so that an ingenious Man cannot be to seek in gathering, compounding or applying his Medicines, according to the Nature of the Distemper and Parts afflicted.

*** However, for the further benefit and satisfaction of all young Students in this Art, I have annexed particular Rules for Application of Medicines, suitable and proper for Diseases Incident to each Planet.

But

An Astrolo-Physical Compendium. 113

But by the way Note, That ♄ is cold and dry, Melancholick; and ♂ is hot and dry, Cholerick.

Therefore things agreeing to the Nature of ♄, disagree with the hot quality of ♂ — and things agreeing with ♂, disagree with the cold Nature of ♄.

As for Example :

Things agreeing with the Nature of ♄ are refrigerative, binding and repercussive, contrary to ♂.

Things agreeing to the nature of ♂ are calefactive, dissolving obstructions, and mollificative, disagreeable with ♄.

Therefore you are to consider the Nature of the afflicting Planet, and thereby of the Disease, according to the Planet and Sign, and the Sign the Moon is in, and so apply your Medicines accordingly.

These Herbs, &c. following, cure Diseases which take their original or beginning from ♄ and ♀, which are governed by the ☉ and ♂, being calefactive and mollificative.

Sweet Marjoram, White Daffodylle, Fenegreek and Spikenard, Myrrh and Bedillium, Storax and Calamita, The Root Cera, Pix liquid and Solida, Fat Marrow, Flow-

114 An Astrolo-Physical Compendium.

er-de-Luce, Gum Galbanum, Cassia Odorata, Frankincense, Rue, dry Figs, the Foam of the Sea, the foam of Saltpetre, Heleborus, Onions, Garliks, Leeks, Radish Roots, Chick Pease, the Mineral Chrysocola, and such other like things, governed by the ☉ and ♀, and all such Oils, Plaisters, Waters, Syrups, &c. which do callesie and mollifie, as the Case requireth; let them be either Juleps, Electuaries, Antidotes, Cordials or Conserve.

To Cure Diseases of the ☉ and ♀, which take their beginning from their influences, are these Herbs and things following, being refrigerative, repercussive and astringent.

Night-shade, Coriander, Endive, Juice of Poppey, Knot-Grass, Singreen, Flea-wort, Lentiles, Vine Leaves, White-Lead, Silver-Froth, the stone Hemalites, Purslane, Aca-cia, Quinces, Pira Pirastra, Allum, Flowers of the Field-Vine, Fruit of both sorts of the Palm-Trees, Myrrh-Tree, Shumack, fresh Roses, Bull-Rushes, Gum Ladanum, the white of an Egg, Flax-seed, Reed, and Leaves of Mallows, Pomegranate, Cypress-Tree, Black-berry-Tree, Saffron; also all Oils, Unguents, Plaisters, Waters, Syrups, Juleps, Decoctions, Electuaries, Drinks, Antidotes.

An Astrolo-Physical Compendium. 115
tidotes, &c. which do cool, put back, or bind,
as the Cause requireth.

Of falling Sick under Saturn or Mercury.

Any Person taking his Bed when ♄ or ☿ afflict the ☽, they are dull, heavy and drowfie, scarce able to move their sick members being almost benumbed with cold, and stopped with Defluations; and at first lying down he can hardly be awaked, though pulled, often sighing; and is very short-winded, his Pulses weak, his Limbs dry and cold; therefore warm and hot things which loosen and mollifie, do soonest remove their afflictions.

Of those falling Sick under the Sun or Mars.

They are strangely vexed in Mind, tho they know not for what, being very unquiet and troublesome; the body all over inflamed with burning heat, very testy and angry; always thirsty and very dry, coveting to Drink often, but eat very little, apt to revile those near them; their Pulse swift and inordinate, the face very red, and usually swell'd; bleeding in this case is very necessary till the fifth day, then purging will be more beneficial, by reason of gross Humours which ☿ stirs up.

The Members in Man's Body, which the Planets
signifie, when in any of the Twelve Signs.

	♈	♉	♊	♋	♌	♍	♎	♏
♈	breast arms head	neck heart head	belly head	thighs head	reins feet head	secrets legs	knees head	
♉	heart breast throat	should. belly throat	reins throat neck	knees throat	secrets neck throat	thighs feet	legs throat	
♊	belly heart arms	breast reins arms	secrets arms should.	legs ankles arms	thighs throat arms	knees head arms	feet should. arms	
♋	reins belly breast	heart secret breast	breast stomac. thighs	feet breast	arms knees breast	throat legs	head breast stomac.	
♌	secret reins heart	thighs belly heart	heart back reins	head heart	breast legs heart	arms should. feet	neck throat heart	
♍	thighs secrets guts	knees reins guts	bowels legs	neck throat bowels	heart back feet	breast head guts	arms should. bowels	
♎	knees thighs reins	legs secrets reins	reins feet	arms should. reins	head belly reins	heart back throat	breast reins stomac.	
♏	legs feet secrets	feet thighs secrets	secrets head	breast stomac. secrets	reins throat secrets	belly arms should.	secrets heart back	
♐	feet legs thighs	head knees thighs	thighs neck throat	heart back thighs	secrets should. thighs	reins breast stomac.	bowels thighs guts	
♑	head feet knees	neck legs knees	knees arms should.	bowels guts knees	thighs breast knees	secrets heart back	reins knees	
♒	neck head thighs	arms should. legs	legs breast stomach	reins legs	knees heart legs	thighs bowels guts	secrets legs	
♓	arms neck feet	breast head feet	feet heart back	secrets feet	legs belly feet	knees reins	thighs feet	

The Use of the Table.

In the Nativity, or at the falling sick of any Person; if the Ascendant's sixth House, or their Lord's, or the ☿ be afflicted in any of the Signs before mentioned, look in what Sign the Significator is in, for in that Limb or Member of the Body signified, will the grief or infirmity be.

Example :

If ♄ be Significator, and in ♊, then the grief will be in the Reins or Belly, or both; and in a Nativity it sheweth some mark or defect in those parts; the same observe of the rest of the Planets, *consideratus considerandus*.

Most Authors agree, That the only time to apply Medicines for the Cure of any Member or Part afflicted, is when the Planet and Sign governing, is free from the ill Beams of bad Planets, viz. by ☿, ☐ or ☿, and when the ☿ is in ☿, △ or * of ♈, or ♎, and in that Sign which rules the Member pained, for this is of great force and power to comfort the diseased part.

If ♄ be Lord of the sixth, the Disease will be long, or at least longer than if ♈, ☿ or ☐, were Lord of the sixth, except ♄

118 An Astrolo-Physical Compendium.

be in ☿, or ♀ in the 7th, for then he will soon recover.

♄ Lord of the Ascendant, and in the 6th, the Disease came of Cold, or much grief, &c.

♃ Lord of the Ascendant in the 6th, the Disease came by Mirth, or cold upon heat, bloud or wind.

♂ so posited, the Disease came by great anger and fretting, or by some unhappy blow.

♀ posited as aforesaid, it came by rioting, Love or Lechery.

♆ so posited, the Disease came by fear, over-much study or thin Melancholy.

The ☽ so posited, by taking Cold through over-much moisture, or by Travelling.

If the Party have taken Physick or not.

Thus known, viz. If an evil Planet be in the 9th House, he has taken Physick, but it has been improper, and consequently, has done him harm; if a good Planet be there, it has done him good, and he is easily cured.

The Lord of the 6th unfortunate, the sickness will be of long continuance, especially, if in an Angle.

And

An Astrolo-Physical Compendium 119

And further Note this as a great Secret,
That the Lord of the 12th House sheweth
the cause, and what humour aboundeth from
the New Moon to the full.

Also the Lord of the sixth House, sheweth
what humour aboundeth from the point of
the ♄, to the point of the ♀.

Of the Disposition of the Patients.

If ♃ or ♀ or ♄ be in the Ascendant or
in good Aspect to the Lord thereof, the
sick Person will be ruled, and take Medi-
cines; but if ill Planets be there, or in ☐ or
♄ thereto, judge otherwise.

Of the Medicine.

Good Planets in the 4th, apply your Me-
dicines chearfully, for they will do good,
and the Patient will receive them willingly.

But if ♄, ♄ or ♄ in the 4th, the Me-
dicine will grieve and vex the Patient, and
his Servants will disgrace the Physician.

The Lord of the 10th House fortunate,
and a good Planet there, the Physician will
cure the Sick, and be well rewarded, and
also get great Credit thereby.

If the Disease shall be long or short?

If the Lord of the Ascendant and ☽,
(which are significators of the body) be in
an Angle, or succedent House in ♀, ☊
or

or * with ♀ or ♀, the sickness will vanish in a short time.

But if the said Significators be weak, cadent, combust, retrograde, or otherwise afflicted of ♄ or ♂, or Lord of the 8th, 6th or 12th, it is an Argument, the nature of the Patient is weak, and the disease long.

The Lord of the 6th in the first, or the Lord of the first in the 6th, prolongeth the sickness, and so much the longer if in a fixed Sign.

The ☿ in a moveable Sign in the beginning of the sickness, the Disease will quickly change; if in a fixed Sign, 'twill continue long.

And if ♄ or ♂ be ascending, or in the sixth or eighth House, the Distemper will increase and continue long, and without the good Aspects or Presence of ♀ or ♀, it ends in Death.

☿ slow in motion, and increasing in light, increaseth sickness.

☿ departing from Combustion, to the Lord of the sixth or Ascendant, increases the Distemper.

Dispositor of the ☿ afflicted, shews the same, and the more dangerous, if he be Lord of the sixth, eighth or twelfth Houses.

An Astrolo-Physical Compendium. 121

The sixth House being a fixed Sign, and ♄ or ♅ Lord of the sixth, or in the sixth, noteth long sickness.

But if a common Sign be in the sixth, or the Planet from whom the ♄ , or Lord of the Ascendant is separated in common signs, denotes recovery and short sickness.

If the Lord of the first apply to a Δ or $\ast$, the sick Party will live.

But if ♄ be *Recipient*, and separate from the Lord of the Ascendant, he shall die, unless ♃ or ♀ , or the ♄ put in their friendly Rays.

An evil Planet in the Ascendant, and another infortune with the Lord of the Ascendant, and Lord of the fourth afflicted, no Medicine will do him any good.

The Lord of the Ascendant and ♄ , both Aspecting the Lord of the 8th by $\square$ or ♄ , it is mortal.

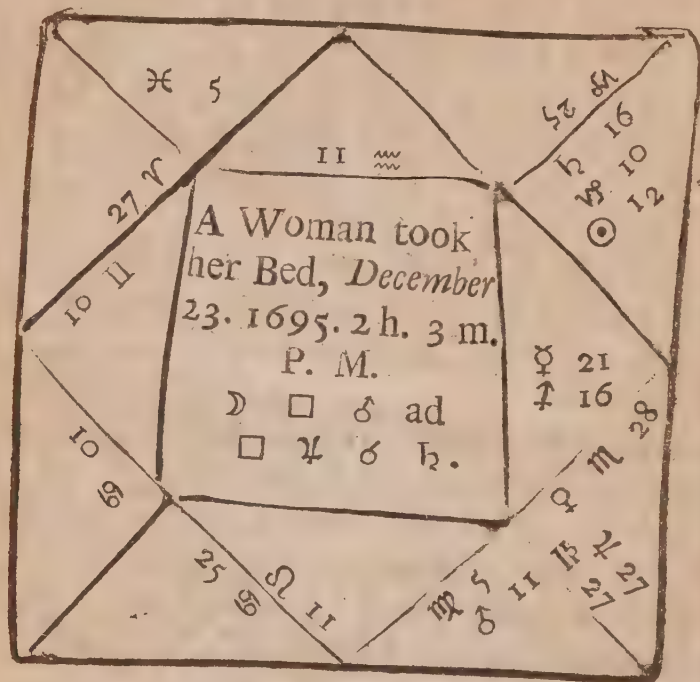
The Lord of the Ascendant and ♄ in $\square$ or ♄ , especially by Night, is deadly.

Good Planets in Angles, or in the 8th House, or with the Lord of the first, it is a good sign, except they be weak and afflicted.

Any Significator of the Body, applying to an infortune, the Disease will increase till they separate.

122 An Astrol-Physical Compendium.

An Example by a Figure on a Question demanded, Whether the sick Party would recover or not?



This Woman was tall of Stature, and of a swarthy Complexion, as π ascending, and ♀ in ♂ with the ☽, plainly shews her Disease was great Pains in the Head and Eyes, which I foresaw by both the Luminaries being afflicted of h and ♂, ♀ in m in the sixth. I told the Messenger that she had great affliction in the Reins and Privy Parts, h having Dignities in the 6th House, and posited in the eighth, almost in

An Astrolo-Physical Compendium. 123

conjunction with the ☉, and he Lord of the 4th, I judged the Distemper mortal, and the rather because ♃ separates from a ☐ of ♄, to a ♄ of the Lord of the Ascendant, and hastning towards the conjunction of ♄, who is naturally an enemy to Nature, and in this Figure Lord of the House of Death, which were great Arguments of sudden Death, which accordingly happened two Days after the Question.

♄ Lord of the 10th in the 8th, denoted the Medicines did increase, and make her Distemper worse; the ♃ in ☐ to ♄, made her very restless and uneasy, seldom enjoying any sleep, unless now and then in the Day time, and that attended with frightful Dreams, which did rather increase than diminish her affliction. The ☉ Lord of the fourth, governing the vital part of the Body, viz. the heart, and oppressed by envious ♄ in the eighth House, I sent the *Querent* word, she ought to prepare her self for another World, having (according to natural causes) but a short time to continue in this. She expired when the ♃ came to the body of ♄, who was Lord of the 8th, and in the 8th at the time of demanding the Question.

*Of the Seventh House, and Questions
thereunto belonging.*

Shall the Querent Marry?

Herein you are to consider the Position of the Lord of the Ascendant, the ♂ and ♀ , and their Position, for they signify the Party enquiring in this Case.

If they or the major part of them, shall be in fruitful Signs, it is a strong testimony the party (so enquiring) shall Marry.

Or when the said Significators shall be in the 7th House, or in the Dignities of the Lord of the 7th, and the Lord of the 7th in the Ascendant, or in Δ or $\ast$ to the signifiers, the *Querent* will certainly Marry.

But if none of these testimonies happen, and on the contrary, all the signifiers of Marriage in barren signs, and in $\square$ or $\circ$ to the seventh and its Lord, you may tell the Party, he or she, will not Marry.

If Marry, how long will it be first?

If you find the signifiers of Marriage applying to each other by a friendly *Aspect*
in

An Astrol-Physical Compendium. 125

in the Oriental Parts of Heaven, you may judge the *Querent* will Marry suddenly.

If in the Occidental, Septentrional parts, the Marriage will be delayed and prolonged.

Haly saith, we ought to observe the Degrees of Distance, either in Body or *Aspect*, between the Lord of the Ascendant and 7th, the ☉ or ♀, and judge according to their Position in fixed, common or moveable signs as to the time of Marriage, especially, if at that time there be a good Transit to bring it on. Moveable Signs give Weeks, common Signs give Months or Weeks; fixed Signs Years or Month. Thus if the significators be slow in Motion, and in fixed signs, their Degrees in distance shall be so many years, if swift so many Months. *Et sic de cæteris.*

Shall the Querent marry more than once?

If most of the significators be in double Bodied Signs, declare the *Querent* to Marry more than once; or the significators in good *Aspect* with many Planets, denotes the same; if from the 7th and Ascendant.

But if all or most of the significators be in fixed signs, and *Aspect* but one Planet, it denotes Marriage but once.

What

What manner of Person shall the Querent Marry ?

Mind that Planet the Lord of the Ascendant is nearest in *Aspect* with, and observe the Sign he is in, and describe the Person accordingly, for such an one the *Querent* will Marry.

If the said *significators* be in δ or *Aspect* with φ , the person is pleasant and merry ; if with the $\odot$, noble and of great Spirit ; if with δ , a rash and angry person ; if with ♄ , the person is inclinable to melancholy, yet wise and prudent ; if with ♆ , honest, just and religious ; if with φ , subtil and cunning, &c.

By observing the Dignities and Debilities of the Planets aforesaid, the shape, quality and conditions are known the better.

Shall they agree after Marriage ?

If their several *significators* apply, or be in good *Aspect* with one another, it shews agreement and pleasure.

But if ill *Aspected*, and by bad Planets, judge the contrary ; and this the more certain, if there be no *Reception*.

♄ or δ or φ in the *Ascendant*, shews the *Querent* to be the occasion of Difference, by

by being obstinate and troublesome, and always discontented.

But if ♀, ♂ or ☿ be in the 7th, say the Person whom the *Querent* shall Marry, will occasion the said discontent.

Shall the Marriage be effected or not?

If the Lord of the Ascendant or ☽ be joined to the Lord of the 7th, or in * or △ to him; the Marriage intended will be brought to perfection, provided the *Aspect* be from proper places of the Figure.

But if a □ or ☿ *Aspect* between their *significators*, and no manner of *Reception*, you may conclude (and that truly) the Marriage will be broken off; then observe what House the obstructing Planet is Lord of, and accordingly describe the Person that shall hinder it, as if of the 10th a Mother, 4th a Father, 3d a Brother or Sister, and so of the rest, judge in furthering the matter after the same method, in observing the good *Aspects*.

Of Thefts and things lost?

If good Planets be in * or △ to the Lords of the *Ascendant* and second House, and *Dispositor* of ⊕ in the *Ascendant* or second

128 An Astrological-Physical Compendium.
cond House, it argues a recovery of the Goods.

Either ♀ or ☿ in the *Ascendant* having Dignities in the 2d House, or the ☽ in the 7th in * or △ to the Lord of the *Ascendant*, these are certain testimonies of Recovery of the things lost.

The ☽ in the 10th in good *Aspect* to a Planet in the second, or in second in △ to the Lord thereof, or to the *Dispositor* of ⊕: the Lord of the *Ascendant* in the second, the ☼ and ☽ in △ to each other, or the Lord of the second in the eleventh or fourth Houses, all these are great Signs of Recovery; the Lord of the 8th in the *Ascendant*, or with its Lord, denotes recovery.

♂, ♀ or ♄ in the eleventh, gives great hopes.

The ☽, ⊕ his *Dispositor*, or Lord of the second in the 8th, is an argument of non-recovery; if both the Luminaries be under the Earth, it is hard to be recovered, and if at the same time the Lord of the second be *combust*, 'tis in vain to seek after it.

♂, ♂ or ♄ in the second House, and out of their Essential Dignities, or the Lord of the second in the eighth, or in *Combustion*, or the second House afflicted by the Lord of the eighth, these are strong testimonies of no recovery.

When

An Astrol-Physical Compendium. 129

When the Lord of the seventh shall be joined to the Lord of the eighth, and the Lord of the second behold not the first House nor its Lord, and at the same time the ☉ and ♃ under the Earth, not Aspecting each other, or ⊕, 'tis almost impossible to recover the Goods.

How to find the Significator of the Thief.

A Planet afflicting the second House, his Lord or ⊕, whether he be Peregrine, or Essentially Dignified, shall signifie the Thief, and the more certain, if at the same time the afflicting Planet hath Dignities in the seventh House; if no Planet afflict the second, his Lord or ⊕, see if there be a Peregrine in an Angle, he shall be admitted *significator* of the Thief; if none of these happen, take the Lord of the seventh for the Thief, and describe him accordingly.

For the Age and Sex of the Thief.

If the *significator* of the Thief be Masculine, and in a Masculine Sign, the Thief is of the Male: *Et contra.*

If the said *significator* be Oriental, and in the beginning of a Sign, the Thief is young,
if

130 An Astrolo-Physical Compendium.

if Occidental, and in the end of a Sign, the Thief is more aged.

♄ significator of the Thief, shews him to be old, ♀, ♂ and ☉ about 30, ♀ more young, ♂ youthful, and the ♃ according to her Age, in the first quarter signifies a Child (if in the beginning of a Sign) otherwise a youth, in the second between 20 or 30; in her third between 30 and 40; in her last Quarter 40 and 50; and if in the latter end of a sign, between 50 and 60.

Whether more Thieves than one?

Many Planets afflicting the House of substance his Lord *pars fortunæ*, or divers Planets Peregrine in Angles, there are more Thieves than one.

Is the Thief known to the Querent?

The Luminaries beholding the Ascendant or its Lord, or Lord of * in the first, ☉ in ♈ with the Lord of the seventh, denotes the Thief known to the Querent the same when the ☉ or ♃ are in their proper Houses, or in the Houses of the Lord of the Ascendant, the significator of the Thief Lord of the Third in the Third, or Lord of the Third in the Ascendant, denotes

not

An Astrol-Physical Compendium. 131

note the Thief to be a Brother or Kinsman.

The said *significator* in the seventh signifies one belonging to the House ; the Lord of the seventh in the seventh House, or *Ascendant*, denotes the same.

The Lord of the Ascendant in the third, fourth or sixth Houses, he, or she is a servant or Lodger.

If the Lord of the seventh, or *significator* of the Thief in the third, denotes a Brother ; the 4th a Father ; the fifth a Child ; the sixth a Servant, &c.

The *significator* in the third or ninth, 'tis a stranger.

Whether the Goods be far from the Owner.

If the *significators* of the Goods are with the *significator* of the Thief, or with the Lord of the seventh, they are with the Thief.

If the Lord of the second be in the second, the Goods are with the owner, otherwise observe the distance between the Lords of the Ascendant and second, or $\oplus$, or its *Dispositor*, and allow for every degree in a Moveable Sign, 17 Houses or Furlongs in Common Signs, every degree gives five Houses or Furlongs ; in fixed Signs every Degree gives one Furlong or House,
and

132 An Astrol-Physical Compendium.
and this I have proved in Cities and
Towns.

In what Time shall the Goods be recovered.

Having Testimonies of Recovery in your Figure, take notice of the *significators* of recovery, and their distance either by Body or Aspect, and turn their distance into time: thus: if they be in Moveable Signs, give so many Weeks or Days as in Degrees of Distance for the time of recovery; if in common Signs, Weeks or Months; if in fixed Signs, Years or Months.

If the ☽ and ☉ both behold the *Ascendant*, or its Lord by a good *Aspect*, it will soon be recovered; and the more certain, if the Lord of the second be in the *Ascendant*.

The ☽ with ♀ or ♀ in the *Ascendant*, it will quickly be had again.

When the Lord of the *Ascendant* comes to the place of ☊, or *Cusp* of the second, or *dispositor* of ☊ to the Lord of the *Ascendant*, shew the very day of recovery or near it.

Of Fugitives or Strays, whether found or not?

♂ and the ☽ are naturally *significators* of Fugitives, but the seventh House and his
Lord

An Astrol-Physical Compendium. 133

Lord peculiarly signifie them, if it be not a Beast that is stray'd.

Mind if the Lord of the seventh be Retrograde, for then the fugitive or Runaway comes again of his own accord, and that before he is gone far.

Or if the Lord of the Ascendant and seventh be in good Aspect, and the Lord of the seventh be the Applying Planet, he is coming home; but if the Lord of the *Ascendant* applies, he may be found, but not without Enquiry.

And if the said *significators* be in ☐ or ☿, or in no Aspect, he will not return, but will hide himself; if the Lord of the seventh be in the ninth or third, he is gone a long Journey, and consequently, not to be found.

The Lord of the seventh or ♃ in the twelfth House afflicted, he is in Prison, & so posited, the same.

But if an Ox, Horse or Cow, &c. be strayd, observe the Lord of the twelfth, and judge as before; if a small Beast, the sixth House, and Lord thereof is to be minded

Which way are they gone and what Distance?

If the ♃ or *significator* of the fugitive be in the tenth House they are South, if in the seventh West, in the fourth North, in the *Ascendant* East.

H

Ob-

132 An Astrol-Physical Compendium.

Observe also if the *significator* be in Watery Signs, they are North-ward, near some Moist or Moorish places; if in Airy Signs, they are West-ward, in hilly, high places; Earthy Signs, they are South-ward, in or near Woods or desert places; Fiery Signs, they are East-ward, in open Fields or where Ground has been newly dig'd up, preferring always, the Sign before the quarter; if the *significator* be in the *Ascendant* or within three degrees of its Lord, the fugitive is in the same Town or Parish the *Querent* lives in.

If the Thief or Fugitives *significator* be in fixed Signs, account for every Degree of Distance, between the Lord of the *Ascendant* and him (either by Body or Aspect) three Miles; in Common Signs, one Mile; in Movable Signs, half a Mile, in the Country, but if in a City, account them Houses, *Mutatis Mutandis*.

If the said *Significator* be going out of one Sign into another, he is going out of Town, or if in $\square$ or $\circ$ with the Lord of the *Ascendant*, the same.

Que-

Questions belonging to the Eighth House.

Whether the Wives Portion will be great or small?

IF the Cusp of the Eighth House be in the terms of ♀ or ♀, and the Lord thereof strong, and no way afflicted, denotes the party enquired after to have a competent Portion, or if the Eighth be well beheld by ♀ or ♀, and either of them in the Eighth, and the disposer of ☉ be in * or Δ to them, then there is certainly an Estate to be had with the Wife or Husband Enquired after.

But if ♄ or ♀ be in the Eighth, in bad Aspect to the Lord thereof, and there weak, never hope for any portion or Estate from such a Person, for tis in vain; the Lord of the Eighth Combust or Retrograde (though) it be ♀ or ♀, more is promised then will be made good.

If the Lord of the Eighth be strong in the Eighth, yet if ♄ or ♀ afflicts him there with a ☐ or ☐, without mutual Reception, it shews there is Money, but will not be obtained without much trouble

136 An Astrolo-Physical Compendium.

and expence, 98 in the Eighth shews Cheatings and Imbezelmments, so that the querent will have but part of what is promised.

Whether Man or Wife die first?

Mind carefully whose *significators* are strongest, best Aspected, and most free from the beams of the Infortunes, Combustion of the ☉, or from the Lord of the Eighth, and say that party will live Longest.

The Lord of the Ascendant and in Combustion, Retrograde, weak or in ☿ ☐ or ♀ to the Lord of the Eighth, the Querent dies first.

The like observe of the Lord of the seventh, accounting the Second House for his Eighth, and judge as before, see whose *significators* comes first to Combustion, for they Die first, and if it happens in a moveable Sign, it denotes Death in a short time, in Common signs the longer, but if in fixed Signs, a great while before the party dieth, Consideration be had to the strength or weakness of their *significators*.

*Of the Ninth House, and Questions
depending thereon.*

*Whether a long Journey or Voyage will be Pro-
sperous or not ?*

Jupiter or ♀ in the Ninth House, or in good Aspect to the Lord thereof, denotes a Fortunate Voyage or Journey, especially if the Lord of the Ascendant and second House be free from affliction, and in good Aspect to the Lord of the Tenth.

If the Lord of the 9th or Ascendant be in ☐ or ☿ to the Lord of the Twelfth or Sixth, he will be in Danger of Imprisonment before he can return, chiefly if the Lord of the Fourth be Afflicted.

But if it be a voyage to Sea, observe the Ascendant, for though the Ninth and Tenth House be never so well beheld, yet if the Lord of the Ascendant be afflicted by the Lord of the Eighth he may die notwithstanding, or if the Lord of the Sixth be Afflicted, he may be Slain or Wounded ; Lord of the Twelfth Imprisonment ; the Lord of the Fourth in a Watery sign, Drowning.

136 An Astrolo-Physical Compendium.

Significators in moveable Signs, his return will be quick; in Common Signs, not so soon; fixed Signs, longest of all.

If the Significators be Oriental, a short Voyage or Journey; Occidental, a long one.

But you must have regard to the possibility of the Voyage or Journey, for if all the significators be in moveable Signs we cannot judge a Journey, or Voyage to be performed to *Edenborough* in *Scotland* so soon as to the City of *York* in *England*, though the significators of Journey to *York* be in fixed Signs (signifying the stay long) and those for *Edenborough* be in moveable Signs (signifying quickness) therefore observe what has been said, and accordingly mix reason with Art.

Whether the Querent shall profit by his Studies.

If the Lord of the Ascendant and Lord of the Ninth be in α * or Δ either in or from Angles or Succeedent Houses, argues Profit as well as Delight in his Studies, γ ♀ or ♀ in the Ninth, in their own dignities, and well beheld by the Lord of the Ascendant, gives assurance of the same.

Judg--

Judgement pertaining to the Tenth House,
Questions belonging thereto.

Shall the *Querent* obtain the Dignity desired?

THE Lord of the Ascendant, and Ascendant, signifies the querent, and the Tenth House and his Lord with the ☉, represents the office or dignity.

1. If the Lord of the Ascendant or ☽ shall be joyn'd to the ☉ or Lord of the Tenth, or friendly behold the Tenth by * or Δ, the *Querent* shall obtain the office or dignity sought after.

2. The Lord of the Ascendant or ☽ in the Tenth, or Lord of the Tenth or ☉ in the Ascendant, free from Affliction, the *Querent* will obtain the Honour &c.

3. When with dwelling in Houses the *significators* shall be in * or Δ to each other; or where fortunate Planets are in the Ascendant or Tenth House, it gives the *Querent* Assured hopes of obtaining the Dignity, &c.

4. ♀ ♂ ☿ unfortunate in the Ascendant denotes Obstruction, but if they be strong and join'd to the Lord of the Tenth, either by Body or good Aspect it

presages hopes of attaining, though with much Difficulty.

5. If none of these happen, but on the contrary, Judge that the Querent will not Attain the Office or Dignitie sought after.

*If a Person shall Remain in the Employment
he professed.*

In this Question (or any other of this Nature) you are to mak use of the same Rules, as in the former, concerning an office or dignitie.

*What Mystery or Profession will be best for
any one to follow?*

Here (as in the former Questions) you are to give the Ascendant his Lord and $\mathfrak{D}$, to signifie the Querent, and the Lord of the Tenth and the Planets $\mathfrak{J}$ and $\mathfrak{Q}$ to signifie the Profession, &c. And consider the Aspect between the significators, according to the Sign you find them posited in, and so Judge thus.

1. If the significator, or Major part of them, shall happen in fiery Signs, the Profession or Trade of the Querent will relate thereunto, according to his capacity of birth, as if he be of Quality suitable, let him be a Physician, Chirurgeon, Chymist, Gold-

An Astrolo-Physical Compendium 141

Goldsmith, &c. if of a meaner condition, let him be an Armourer, Cutler, Smith, Baker, Glassmaker, &c.

2. If the significators be in Aereal Signs if he be of good capacity, he will make a good Lawyer, Arithmatician, Accomptant, Geometrician, or Surveyer, Scrivener, Clark, Astronomer, Astrologer, or the like.

3. If his significators be in Earthy Signs, the Querent will make a good Farmer, Gardener, Husbandman, or Groom, Gra-sier, Butcher, Joyner, Carpenter, Shoe-maker, Carter, Shepherd, or any kind of Ser-vile Work or Employ &c.

If in Watry Signs, tell the Querent that he will do well in Malting, Brewing, Selling Wines, Victualling, he will also make a good Fishmonger, Sailer, or any other Trade belonging to the Watery Element.

4. If the Lord of the Ascendant, ☽ and Lord of the Tenth with the fortunate Planets, be in good Aspect to each other, the Person will gain much by his Profession, & Contra.

Judgments pertaining to the Eleventh House, and Questions belonging thereto.

Shall the Friends of the Querent prove faithful or not?

IF there happens friendly Aspects between the Lord of the Ascendant and 11th House, or Translation of light, or if the Ascendant and 11th House, be otherways fortified, the friends of the *Querent* will prove faithful.

2. ♃, ♀, ☽ or ☿ in the Eleventh House Argues the same.

3. ♄ ☿ or ☿ vitiating the Eleventh, denotes the Friend or Friends of the querent deceitful, the Lord of the Ascendant afflicted, the same &c.

Shall the Querent obtain what he hopeth for?

If a Person hath a desire to know whether he shall obtain what he hopes for, and yet will not relate his mind, yet it is possible to resolve the Doubt thus, Give the Ascendant his Lord and ☽ to signifie the Querent, the Eleventh House and his Lord for the Quesited, and Judge by the following Rules.

If

An Astrolo-Physical Compendium. 141

If you find the significators in good aspect and in reception (as in the former Question) you may conclude the matter or thing hoped for is attainable; either the Lord of the Ascendant or ☿ received in fixed Signs, do shew the querent, that he shall obtain the business he hopeth for; if in movable Signs, he shall obtain but little, if any; if in Bi-corporal Signs, he shall then have part of what he desires.

If on the contrary, you find the significators in ☊ or ♀ void of reception, having no translation of Light, Combust, Cadent or Retrograde, or with fixed Stars of an Evil influence, you may then judge the matter hoped for will hardly be brought to perfection.

Note, if the querent tells you the particular thing he hopeth for, you must then take the significator thereof from its proper place; and thus much shall suffice for the Judgments of the Eleventh House.

Of

*Of the Twelfth House, and Questions
thereunto belonging.*

Hath the Querent private Enemies?

FOR the Resolution of this Question, observe what Aspects there are between the Lord of the Ascendant and Eleventh House, and from what House of Heaven it happened, and so Judge.

If the aspect be by $\square$ or δ , and out of malignant Houses, then hath the *Querent* private Enemies, and if the Lord of the Twelfth be a Superiour Planet as h , v , δ , and any way dignified, the Enemies are the more to be feared.

The Lord of the *Ascendant* and v in good Aspect to the Lord of the Twelfth, or any Planet in the Twelfth, or v q q posited there, the Querent hath no private Enemies, and if any, they can't harm him.

If the Querent hath Private Enemies, who they are, and how he may know them?

For the Resolution of this Question truly, observe the position of the significators of the querents Enemies and Judge as followeth.

If

An Astrolo-Physical Compendium. 145

If the Affliction be from the third House, the querent's Brethren and Sisters are his chiefest Enemies; if from the 4th, his Father; from the Fifth, his Children; the Sixth, his Servants, &c.

You may describe the Person by his significators, and the Sign wherein he is Located &c.

Of a Prisoner or Captive when he shall be Freed.

The Lord of the Ascendant or ☽ swift in motion argues Enlargment in a short time, the Lord of the Ascendant or ☽ stronger then the Lord of the Twelfth denotes the same. The Lord of the Ascendant in * or △ to ♃ or ♀, and they or either of them, have Dignities in the Eleventh and Twelfth Houses, denotes freedom by the means of some Friend, and that in a little time, if in movable Signs sooner; but if the Lord of the Ascendant and ☽ be in □ or ♄ to the Lord of the Twelfth and ♁, and ♄ or ♁ be in Angles and strong, and the other significators be weak and in fixed Signs, argues long Imprisonment, especially if the Lord of the Ascendant be Cadent, and the ☽ in ♀ or ♁: And thus much shall suffice for Judgments belonging to the Twelfth House, and whole Book also.

F I N I S.

THE
CONTENTS
OF THE
BOOK.

PART I.

O F the Definition of Astrology, with } Pag	
the Names and Char. of the 12 Signs	1
The Names, Characters and Natures of	
the 7 Planets	ibid.
The Names and Characters of the Five	
Aspects, Moons, Nodes, &c.	2
How these Aspects are made	3
A Table of the Planets Radiations, both	
Dexter and Sinister	4
The Division of the Signs, with their Na-	
tures	5
	The

The Contents.

	Page
<i>The Nature of the Aspects, and the Uses that are made thereof</i> —————	6
<i>The Houses of the Planets, both by Day and Night, found by Inspection only,</i>	7
<i>A Table of Houses for the Latit. of Lond.</i>	8
<i>A Table of the Essential Dignities of the Planets</i> —————	10
<i>The Explanation of the said Table, &c.</i>	11
<i>How to Erect a Figure by the Table of Houses</i> —————	13
<i>An Example thereof</i> —————	14
<i>How to take the Part of Fortune</i> ———	16
<i>An Example thereof, with Remarks thereon,</i>	17
<i>The Nature and Quality of the 12 Houses,</i>	18
<i>Some Verses briefly comprehending their significations</i> —————	21
<i>Of the Antiscions, and Contra-Antiscio- ns, and what they are</i> —————	22
<i>The significations and descrip. of the 12 Signs</i>	23
<i>Of the signification of the 7 Planets, their Qualities, Shapes, Descriptions and Herbs they Govern</i> —————	33
<i>Of the Terms of Art necessary to be known</i>	47
<i>Of the Orbs of the Plan. in deg. and minutes</i>	ib.
<i>Of their Separation and Application</i> ———	48
<i>Of their Prohibition and Translation of Light</i>	49
<i>Of their Collection of Light, and Reception, and how it is</i> —————	50
<i>Of the Planets being void of Course, in Combustion (or in Cazimi) and to know when they are so</i> —————	51

The Contents.

	Page:
To know when the Planets move backward and forward, and when besieged, &c.	52
To know the Longitude or Latitude of a Star, Planet or Place ————	ibid..
To find the length of the Planetary Hour	54
A Table of the Planetary Hours length	53
A Table to find what Planet rules, any hour either by Day or Night ————	55
An Example thereupon ————	56
To know when a Figure is Radical, and fit for Judgment ————	59
Of the Significators of the Querent and Querited ————	58
Of the possibility or impossibility of the mat- ter propounded ————	61
To know what shall binder or further the Business ————	63
Of the Moles and Marks of any persons, and how to find them, and the use thereof	65

P A R T II.

Consisting of Horary Questions.

W Hether the person (enquiring) may enjoy Health, long Life, &c. ————	69
Of the Good or Evil attending the life of any person ————	70

The Contents.

	Page
<i>In what time they may expect a Change</i>	71
<i>Toward what part of the World may the person enquiring, direct his affair to prosper</i>	72
<i>An Example thereupon ———</i>	73
<i>If one person would visit another, whether he shall find him at home, or not ———</i>	74
<i>If any absent person be dead or alive——</i>	76
<i>A Ship at Sea, her safety or misfortune</i>	77
<i>The parts of the Ship signified by the 12 Signs</i>	78
<i>The uses that are made thereof ———</i>	79

Questions of the Second House.

<i>Shall the person enquiring be rich or poor</i>	83
<i>The time when Riches may be expected</i>	86
<i>Shall the Querent obtain the Money lent</i>	87
<i>Whether shall Wages or Moneys due from any Noble Person be recoverable or not</i>	88

Questions of the Third House.

<i>If the absent Brother be well or ill ———</i>	89
<i>The good or evil Success of an Inland Journey</i>	92
<i>Whether a Report be true or false ——</i>	93

Questions of the Fourth House.

<i>If Treasure be hid in any place or not</i>	94
<i>If any, shall the Querent find it or not</i>	95
<i>Shall the Querent buy House or Land desir'd</i>	96
	To

The Contents.

	Page
<i>To know the humour both of Buyer and Seller</i>	97
<i>If a person had best remove or stay where he is</i>	98
<i>To know where the thing is, that is hid, lost or mislaide</i> —————	99
<i>Signs signifying the Point of the Compass</i>	100

Questions of the Fifth House.

<i>May the Querent have Children</i> ———	100
<i>Whether the Querent be with Child</i> ———	101
<i>If she be conceived with more than one</i> ———	102
<i>How long has the Woman been conceived</i>	ibid
<i>Whether the Child be male or female</i> ———	103
<i>Whether win or lose at Gaming</i> ——— ———	ibid.

Questions of the Sixth House.

<i>Whether a servant or Lodger may be trusted</i>	104
<i>Whether the sick Party will live or die</i>	105
<i>Of the parts of the Body, govern'd by the Seven Planets</i> ——— ——— ———	108
<i>Cf the parts of the Body govern'd by the Twelve Signs</i> ——— ——— ———	ibid.
<i>What Diseases the Planets signifie when Lords of the Ascendant and sixth</i>	109
<i>Diseases attributed to the Twelve Signs</i>	110
<i>Directions how to gather Herbs Astrologically</i>	111
<i>What Herbs, &c. cure particular Diseases</i>	114
<i>The humours and conditions of Patients affli-</i>	cted

The Contents.

	Page
ded, the Disease being govern'd by either ♀, ♀, ☉ or ☿ ———	115
A Table shewing the parts afflicted, accord- ing as the significator of the Disease is posited ——— ——— ———	116
The use of the said Table, with an Example	117
If the Party have taken Physick or not	118
The Nature of the Physick good or bad	119
If the Disease be long or short ———	ibid.
Shall the sick person live or die ———	120
An Example of a sick Woman ——— ———	122

Questions of the Seventh House.

Shall the Person enquiring ever Marry	124
If Marry, how long e'er it come to pass	ibid.
Shall the person Marry more than once	125
What manner of person shall the Querent Marry ——— ——— ———	126
By what means shall the Marriage be effected or hindred ——— ———	127
Of Thefts and things lost, whether recovera- ble or not ——— ——— ———	128
How to find the significator of the Thief	129
To know the Age and Sex of the Thief	ibid.
How many Thieves are concern'd in the Theft	130
Is he or they known to the Querent ———	ibid.
In what time shall the Goods be recovered	132
Whether Fugitives or Strays will be found or not ——— ——— ———	ibid.
Which way they are gone, and what distance	133
Que-	

The Contents.

Questions of the Eighth House. Page

<i>Whether the Wives Portion will be great or small</i> _____	133
<i>Whether Man or Wife die first</i> _____	134

Questions of the Ninth House.

<i>Whether a long Journey or Voyage will prosper or not</i> _____	135
<i>Whether the Querent shall profit by his studies</i> _____	136

Questions of the Tenth House.

<i>Shall the Querent obtain the Dignity desir'd</i> _____	137
<i>If a Person shall remain in the Employment be professed</i> _____	138
<i>What Mystery or Profession will be best for any one to follow</i> _____	ibid.

Questions of the Eleventh House.

<i>Shall the Friends of the Querent prove faithful or not</i> _____	140
<i>Shall the Querent obtain what he hopeth for,</i> _____	ibid.

Questions of the Twelfth House.

<i>Whether the Querent have private Enemies</i> _____	142
<i>Who they are, and how he may know 'em</i> _____	ibid.
<i>Of a Prisoner or Captive, when he shall be freed</i> _____	143

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abeth*, in Folio, of a large Roman Print. Price bound 6 s.

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41



